

*Bibliography for Biblical Studies in Southeast Asia*

by Joel F. Williams  
Biblical Seminary of the Philippines  
Asia Graduate School of Theology

With the growth of Christianity and theological education around the world, biblical research has developed into a global task. Increasingly, biblical scholars in Asia are adding their voices to scholarly conversations about the Bible, and hopefully a bibliography such as this one can draw attention to their voices and prevent them from being overwhelmed by louder and more persistent voices in other parts of the world. I was inspired to work on this bibliography by Charlie Trimm and Brittany Kim and their “Works Written by Black Old Testament Scholars,” which I first saw at the “Institute for Biblical Research” website and which also now appears at the “Every Voice” website. Their bibliography encouraged me to start putting together one more focused on Asian biblical studies.

Every bibliography has limits, and that is necessarily true for a bibliography on biblical studies in Asia given the extensive work of Asian biblical scholars. It may no longer be possible to provide a detailed bibliography of a reasonable length for Asian biblical studies as a whole. Indeed, at this point, a detailed bibliography on just Korean biblical studies might be difficult to produce. In addition, Asia is a vast and diverse continent. The circumstances for biblical scholars in East Asia are different than those in South Asia, which in turn are different than those in the Middle East, and so forth. I have chosen to focus on biblical scholarship in Southeast Asia, and I trust that it provides at least a window into the work of biblical scholarship in Asia more broadly. Southeast Asia certainly provides a window into the diverse circumstances facing biblical scholars in Asia. Different nations in Southeast Asia—such as Myanmar, Thailand, Malaysia, Singapore, Indonesia, Cambodia, Vietnam, and the Philippines—offer different challenges and opportunities for those who study the Bible.<sup>1</sup>

This bibliography contains works related to Old Testament and New Testament studies that have been written for an academic audience. Works with a focus specifically on theology are not typically included, even though such works often engage the biblical text. The bibliography primarily covers the years from 2000 to 2020, although on occasion certain noteworthy works spill over on either side of those time limits. I have basically limited the works in the bibliography to those written in English, since one of the purposes for the bibliography is to make Western scholars more aware of biblical scholarship in Asia.<sup>2</sup> Any bibliography on biblical studies in Asia could be lengthened significantly by including works in Asian languages, and the reality is that the day is coming when familiarity with Asian languages will be increasingly important for biblical scholars. At the end of the bibliography is an index that lists out various subjects related to biblical studies, with each subject followed by references

---

<sup>1</sup> Perhaps the best place to start for understanding how theological and biblical study is presently being done in Asia is Simon Chan, *Grassroots Asian Theology: Thinking the Faith from the Ground Up*. Downers Grove, IL: IVP Academic, 2014.

<sup>2</sup> Journal articles are primarily limited to those that are referenced in commonly used databases, such as the Atla Religion Database, which also moves the bibliography in the direction of works in English.

to the works on that subject listed by the name of the author and the year of publication. If an author wrote more than one work in a given year, the year of publication is further identified by a letter (e.g., “Cailing, Rolex M. 2019a” indicates the first item in the bibliography written by Rolex M. Cailing in the year 2019).<sup>3</sup>

Southeast Asia has been a place of welcome and inclusion for biblical scholars who are not originally from Southeast Asia—a statement that is true not only for biblical scholars from the West but also for those from other parts of the world, especially from other parts of Asia. In order to reflect this generous hospitality, I have included works written by biblical scholars who have moved to Southeast Asia, but I have tried to limit the list of their works to those published during the time in which they have made Southeast Asia their home. In addition, biblical scholars from Southeast Asia live and teach in other parts of the world—Hong Kong, Taiwan, Australia, New Zealand, Canada, and the United States. I have made every effort to include the work of these biblical scholars as well. Such relocations complicate matching authors with countries. For Southeast Asian scholars, I have included their country of origin, regardless of where they live and teach. For scholars from outside Southeast Asia who have made this part of the world their home, I have included the country in Southeast Asia where they serve. If a scholar is from one Southeast Asian country but teaches in another Southeast Asian country, I have included both. If a scholar from Southeast Asia has co-authored a work, I have included it in the bibliography even when the co-author is not from Southeast Asia. Relocations and cooperative works are now part of the nature of biblical scholarship, which is increasingly becoming “from everywhere to everywhere.”

### ***Bibliography***

**Abesamis, Carlos H.** (Philippines)

“Jesus: An Asian Perspective.” Pages 333-36 in *Global Bible Commentary*. Edited by Daniel Patte. Nashville: Abingdon, 2004.

**Ang, Timothy** (Singapore)

“Who is Wise? Hosea 14 and the Rhetoric of Wisdom.” Pages 57-73 in *Offering the Light: Essays in Honour of Philip E. Satterthwaite on the Occasion of His Retirement*. Edited by Quek Tze-Ming, Kwa Kiem-Kiok, and Leow Wen Pin. Singapore: Biblical Graduate School of Theology, 2022.

**Ansberry, Christopher B.** (United Kingdom), and **Jerry Hwang** (Singapore)

---

<sup>3</sup> Another complicating factor involves differing Asian traditions regarding names. For Chinese names, I tried to keep the order of surname first with no comma after the surname (e.g., Lim Kar Yong). According to a common pattern in Myanmar, people do not have first names and surnames; instead, they have their own name without any family name. Therefore, for many authors from Myanmar, their names are listed without a comma (e.g., Van Lal Thawng). Although honorific titles are often included with names in Myanmar, I tried not to include them with authors’ names in the bibliography (e.g., Saya Van Lal Thawng is listed as Van Lal Thawng, omitting Saya [Teacher]).

“No Covenant Before the Exile? The Deuteronomic Torah and Israel’s Covenant Theology.” Pages 74-94 in *Evangelical Faith and the Challenge of Historical Criticism*. Edited by Christopher M. Hays and Christopher B. Ansberry. Grand Rapids: Baker Academic, 2013.

**Arichea, Jr., Daniel C.** (Philippines)

“2 Timothy and Titus.” Pages 516-21 in *Global Bible Commentary*. Edited by Daniel Patte. Nashville: Abingdon, 2004.

**Ayuk, Ayuk Ausaji** (Philippines)

“Teaching Strategies for Mission Training from Deuteronomy 6:6-9.” *Journal of Asian Mission* 18.2 (2017): 85-99.

**Bagalawis, Manuel A.** (Philippines)

“Ministry as Warfare: An Exegesis of 2 Corinthians 10:2b-6.” *Asian Journal of Pentecostal Theology* 3.1 (2000): 5-18.

“‘Power’ in Acts 1:8: Effective Witnessing through Signs and Wonders.” *Journal of Asian Mission* 3.1 (2001): 1-13.

**Barus, Armand** (Indonesia)

“John 2:12-25: A Narrative Reading.” Pages 123-40 in *New Currents through John: A Global Perspective*. Edited by Francisco Lozada Jr. and Tom Thatcher. Atlanta: Society of Biblical Literature, 2006.

“The Structure of the Fourth Gospel.” *Asia Journal of Theology* 21 (2007): 96-111.

**Bautista, Lorenzo** (Philippines)

“The Bible: Servant in the Formation of Communities of Faith.” Pages 51-64 in *Doing Theology in the Philippines*. Manila: OMF Literature, 2005.

**Bazzell, Pascal D.** (Philippines)

*Urban Ecclesiology: The Gospel of Mark, Familia Dei, and a Filipino Community Facing Homelessness*. Ecclesiological Investigations 19. London: Bloomsbury T & T Clark, 2015.

**Benavidez, Edwardneil** (Philippines), **and Doreen Benavidez** (Philippines)

“Truth and Integrity: Considering the Issue of Standard (Judges 9:7-21).” *Asian Journal of Pentecostal Theology* 13.1 (2010): 125-42.

**Bias, Mona P.** (Philippines)

“Consulting the Medium of Endor: Parallels and Analogies.” Pages 100-118 in *Principalities and Powers: Reflections in the Asian Context*. Manila: OMF Literature, 2007.

“Biblical Concepts Through the Lens of a Contemporary Ethnic Culture.” *Jian Dao* 34 (2010): 165-216.

“Contextualization in an Ethnic Culture.” Pages 272-333 in *The Gospel in Culture: Contextualization Issues through Asian Eyes*. Edited by Melba Padilla Maggay. Manila: OMF Literature, 2013.

“Old Testament Law and Ethics.” Pages 101-22 in *Exploring the Old Testament in Asia: Evangelical Perspectives*. Foundations in Asian Christian Thought. Edited by Jerry Hwang and Angukali Rotokha. Carlisle, UK: Langham Global Library, 2022.

**Bias, Mona P.** (Philippines), and **Larry J. Waters** (United States)

*Job: A Commentary*. Asia Bible Commentary. Manila: Asia Theological Association, 2011.

**Boonyakiat, Satanun** (Thailand)

*A Christian Theology of Suffering in the Context of Theravada Buddhism in Thailand*. Carlisle, UK: Langham Monographs, 2020.

**Bustamante, Samuel S.** (Philippines)

“From Renewal to Restoration: A Literary Reading of a Priestly Outlook in Ezekiel 36:16-38.” Pages 1-24 in *Scripture and Service: A Celebration of Life, Essays in Honor of Joseph Shao*. Edited by Samson L. Uytanlet. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2019.

**Cailing, Rolex M.** (Philippines)

“Fear God and Keep His Commandments: Foundation for a Relationship with God.” *Review and Expositor* 115 (2018): 254-63.

“The Use of Isaiah in Qumran 25: A Brief Sketch.” Pages 25-42 in *Scripture and Service: A Celebration of Life, Essays in Honor of Joseph Shao*. Edited by Samson L. Uytanlet. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2019.

“Spotting the Sacred: Social Location as Frame for the Theologian’s Vocation.” *Journal of Asian Evangelical Theology* 23.1 (2019): 5-18.

“Vulnerability and a Vision of Hope: Engaging Creation’s Groaning in Romans 8 and Disasters in the Philippines.” Pages 109-20 in *Tackling Trauma: Global, Biblical, and Pastoral Perspectives*. Edited by Paul A. Barker. Carlisle, UK: Langham Global Library, 2019.

“The Letters to the Corinthians.” Pages 215-41 in *An Asian Introduction to the New Testament*. Edited by Johnson Thomaskutty. Minneapolis: Fortress, 2022.

“The Reign of God in and through the Messiah.” Pages 71-84 in *Ama Namin: The Lord’s Prayer in Philippine Life and Spirituality*. Edited by Timoteo D. Gener and Jason Richard Tan. Carlisle, UK: Langham Global Library, 2023.

**Caldwell, Larry W.** (Philippines)

“Towards an Ethnohermeneutical Model for a Lowland Filipino Context.” *Journal of Asian Mission* 7.2 (2005): 169-93.

“The Purpose of Signs, Wonders and Miracles in the Book of Acts and Implications for the Church Today.” Pages 66-81 in *Principalities and Powers: Reflections in the Asian Context*. Manila: OMF Literature, 2007.

“Interpreting the Bible with the Poor.” Pages 171-80 in *The Church and Poverty in Asia*. Manila: OMF Literature, 2008.

“Diaspora Ministry in the Book of Acts: Insights from the Apostle Paul.” Pages 228-39 in *God at the Borders: Globalization, Migration and Diaspora*. Edited by Charles R. Ringma, Karen Hollenback-Wuest, and Athena O. Gorospe. Manila: OMF Literature, 2015.

**Callahan, Scott N.** (Singapore)

“An Evaluation of Psalm 119 as Constrained Writing.” *Hebrew Studies* 50 (2009): 121-35.

“The Paronomastic Infinitive Construction as a Modality-Focusing Device: Evidence from *Qatal* Verbs.” *Zeitschrift für Althebraistik* 21-24 (2008-2011): 9-30.

*Modality and the Biblical Hebrew Infinitive Absolute*. Abhandlungen für die Kunde des Morgenlandes 71. Wiesbaden, Germany: Harrassowitz, 2010.

“But Ruth Clung to Her: Textual Constraints on Ambiguity in Ruth 1:14.” *Tyndale Bulletin* 63 (2012): 179-97.

“Passive Paradox: Demoted Agent Promotion in Biblical Hebrew.” *Zeitschrift für die alttestamentliche Wissenschaft* 124 (2012): 89-97.

“Must Biblical and Systematic Theology Remain Apart? Reflection on Paul van Imschoot.” *Journal for the Evangelical Study of the Old Testament* 5.1 (2016): 1-26.

“Biblical Hebrew in Chinese: Fostering the Rethinking of Teaching Method through Language Defamiliarization.” *Hebrew Higher Education* 19 (2017): 103-19.

“Rethinking Biblical Hebrew Instruction.” Pages 235-58 in *The Unfolding of Your Words Gives Light: Studies on Biblical Hebrew in Honor of George L. Klein*. Edited by Ethan C. Jones. University Park, PA: Eisenbrauns, 2018.

“Language and World Mission.” Pages 207-38 in *World Mission: Theology, Strategy, and Current Issues*. Edited by Scott N. Callaham and Will Brooks. Bellingham, WA: Lexham, 2019.

“Old Testament Theology and World Mission.” Pages 3-31 in *World Mission: Theology, Strategy, and Current Issues*. Edited by Scott N. Callaham and Will Brooks. Bellingham, WA: Lexham, 2019.

“Scripture and Worship.” Pages 45-60 in *Dei Verbum: The Bible in Church and Society*. Ethos Institute Engagement Series. Edited by Roland Chia. Singapore: The Bible Society of Singapore, 2020.

*Biblical Aramaic for Biblical Interpreters: A Parallel Hebrew-Aramaic Handbook*. Wilmore, KY: GlossaHouse, 2021.

**Carter, Christopher L.** (Philippines)

“A Consideration of the Theme of Reputation in 1 and 2 Thessalonians.” *Asian Journal of Pentecostal Studies* 13 (2010): 282-99.

*The Great Sermon Tradition as a Fiscal Framework in 1 Corinthians: Towards a Pauline Theology of Material Possessions*. Library of New Testament Studies 403. London: T&T Clark, 2010.

**Chan, Simon** (Singapore)

*Grassroots Asian Theology: Thinking the Faith from the Ground Up*. Downers Grove, IL: IVP Academic, 2014.

**Chan Yew Ming** (Singapore)

“Ascetical Voices in the Gospel of Thomas.” Pages 51-64 in *A Graced Horizon: Essays in Gospel, Culture and Church*. Edited by Roland Chia and Mark Chan. Singapore: Genesis Books, 2005.

“Divine Violence and the Symbolic Order of Zechariah.” *Trinity Theological Journal* 13 (2005): 27-51.

“Yahweh šebā’ôṭ in Zechariah 1:7-17.” Pages 3-28 in *Take Root Downward, Bear Fruit Upward: A Festschrift Presented to Lien-Hwa Chow on the Occasion of His Eighty Eighth Birthday*. Edited Johnson T. K. Lim. Hong Kong: Asia Baptist Graduate Theological Seminary, 2008.

“The Shekinah: An Introduction to the Jewish Understanding of the Presence of God.” *Trinity Theological Journal* 17 (2009): 1-19.

“The Choice of Jerusalem in Zech. 3:2.” *Trinity Theological Journal* 20 (2012): 68-82.

“The Interpretation and Use of Imprecatory Psalms.” *Asia Journal of Theology* 32.1 (2018): 3-23.

**Chanco, Rene** (Philippines)

“‘Power Encounter’ Ministries: The Practice of Jesus based on Mark 1:14-39.” Pages 82-99 in *Principalities and Powers: Reflections in the Asian Context*. Manila: OMF Literature, 2007.

**Chang, William** (Indonesia)

“The Love Command (John 13:34-35).” *Asia Journal of Theology* 28 (2014): 263-82.

**Cheum, David Chee Wai** (Singapore)

“The Spirit and Mission in the Book of Acts.” *Journal of Asian Mission* 6.1 (2004): 3-15.

**Cheung, Luke L.** (Hong Kong), and **Andrew B. Spurgeon** (India, Philippines, Singapore)

*James: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2018.

**Chia, Philip P.** (Malaysia)

“Populism and Nationalism: A Yahwistic Critique of Jonah’s Religious Nationalism.” Pages 59-82 in *From Malaysia to the Ends of the Earth: Southeast Asian and Diasporic Contributions to Biblical and Theological Studies*. Edited by Elaine Wei-Fun Goh, Kah-Jin Jeffrey Kuan, Jonathan Yun-Ka Tan, and Amos Wai-Ming Yong. Claremont, CA: Claremont Press, 2021.

**Christopher, Dany** (Indonesia)

“Shepherds Keeping Watch by Night (Luke 2:8): Passover Symbolism in the Birth Narrative?” *Jurnal Amanat Agung* 12 (2016): 63-77.

*The Appropriation of Passover in Luke-Acts*. Wissenschaftliche Untersuchungen zum Neuen Testament 2.476. Tübingen: Mohr Siebeck, 2018.

“Classical Rhetorical Analysis on Paul’s Character in His Speech at Miletus (Acts 20:18-35).” *Veritas: Jurnal Teologi dan Pelayanan* 20 (2021): 175-90.

“The Functional Characterization of Pilate and the Kingship of Jesus in John 18-19.” *Jurnal Jaffray* 20.1 (2022): 1-16.

**Co, Philip Su Gi Ty** (Philippines)

“The Relationship of the Egyptian Gods to the Plagues upon Egypt.” Pages 145-69 in *Reaching New Territory: Theological Reflections*. Edited by Samson L. Uytanlet, Thomas R. V. Forster, and Susan Tan. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2017.

**Cruz, Juan** (Philippines)

“*Who Is Like Yahweh? A Study of Divine Metaphors in the Book of Micah*.” *Forshungen zur Religion und Literatur des Alten und Neuen Testaments* 263. Göttingen: Vandenhoeck & Ruprecht, 2016.

“The Network of the Daughter Zion Metaphor and Other Metaphors on the Book of Micah.” In *Networks of Metaphors in the Hebrew Bible*. Edited by Danila Verde and Antje Labahn. *Bibliotheca Ephemeridum Theologicarum Lovaniensium* 309. Leuven: Peeters, 2020.

**Day, Adam W.** (Philippines)

“Bearing the Reproach of Christ: The Background of Psalm 68 (LXX) in Hebrews 13:9-16.” *Presbyterion* 44 (2018): 126-41.

*Jesus, the Isaianic Servant: Quotations and Allusions in the Gospel of John*. *Georgias Biblical Studies* 67. Piscataway, NJ: Gorgias, 2018.

**Dedel, Jesse B.** (Philippines)

“The Hagar-Ishmael Trauma: Revisiting the Possible Biblical Roots of Muslim-Christian Animosity.” *Journal of Asian Mission* 9 (2007): 71-85.

**Dionson, Herman** (Philippines)

“1st Timothy 4:6-16 Towards a Theology of Encouragement.” *Asian Journal of Pentecostal Theology* 18.2 (2015): 7-21.

**Djuharto, Gumulya** (Indonesia)



“Awakening the Sleeping Tiger’: Imaginative Construction of Friendly Communication Based on the Centrality of Shifting Participant in 1 Kings 2:15.” *Asia Journal of Theology* 36.2 (2022): 194-208.

**Do, Toan** (Vietnam)

“Jesus’ Death as *hilasmos* according to 1 John.” Pages 537-53 in *The Death of Jesus in the Fourth Gospel*. Edited by Gilbert Van Belle. Bibliotheca Ephemeridum theologicarum Lovaniensium 200. Leuven: Peeters, 2007.

“The LXX Background of *hilasterion* in Rom 3:25.” Pages 641-58 in *Paul’s Letter to the Romans*. Edited by Udo Schnelle. Bibliotheca Ephemeridum theologicarum Lovaniensium 226. Leuven: Peeters, 2009.

“That You May Not Sin’: On the Reading of 1 John 2,1b.” *Zeitschrift für die neutestamentliche Wissenschaft* 102 (2011): 77-95.

“Does *περὶ ὅλου τοῦ κόσμου* Imply ‘the Sins of the Whole World’ in 1 John 2:2?” *Biblica* 94 (2013): 415-35.

“*Μόνον* or *μονῶν*? Reading 1 John 2:2 from the *Editio Critica Maior*.” *Journal of Biblical Literature* 133 (2014): 603-25.

“To Expiate the Sins of His People’: A Proposed Reading of *ἰλάσκεσθαι* in Hebrews 2:17.” *International Journal of African Catholicism* 5:2 (2014): 49-65.

*Rethinking the Death of Jesus: An Exegetical and Theological Study of Hilasmos and Agapē in 1 John 2:1-2 and 4:7-10*. Contributions to Biblical Exegesis and Theology 72. Leuven: Peeters, 2014.

“Christ Crucified and Raised from the Dead: Paul’s Baptismal Theology and Metaphorical Appropriations in Romans 6:3-4.” *Conversations with the Biblical World* 34 (2015): 204-25.

“A Plea for the Novum Instrumentum: Erasmus and His Struggle for a New Translation.” *Philosophy and Theology* 28.1 (2016): 141-63.

“*Εἰδῆτε, ἰδῆτε, οἶδατε*, and Scribal Activities in 1 John 2:29a.” *Bulletin of the Belgian Academy for the Study of Ancient and Oriental Languages* 5 (2016): 77-104.

“The Johannine Request to ‘Come and See’ and an Ethic of Love.” Pages 177-96 in *Johannine Ethics: The Moral World of the Gospel and Epistles of John*. Edited by Sherri Brown and Christopher W. Skinner. Minneapolis: Fortress, 2017.

“The Johannine Epistles.” Pages 1289-1304 in *The Paulist Biblical Commentary*. Edited by José Enrique Aguilar Chiu, et al. Mahwah, NJ: Paulist Press, 2018.

“Revisiting the Woman of Samaria and the Ambiguity of Faith in John 4:4-42.” *Catholic Biblical Quarterly* 81 (2019): 252-76.

“The Epistles of John.” Pages 444-58 in *The State of New Testament Studies: A Survey of Recent Research*. Edited by Scot McKnight and Nijay K. Gupta. Grand Rapids: Baker Academic, 2019.

“The Practice of Hospitality in Early Christianity: Reading 2 John and 3 John from a Vietnamese American Perspective.” In *T&T Clark Handbook of Asian American Biblical Hermeneutics*. Edited by Uriah Y. Kim and Seung Ai Yang. London: T&T Clark, 2019.

“‘The Teaching of Christ’ in 2 John 9-10: Reconsidering the Ground for Hospitality in the Johannine Church.” Pages 67-88 in *Kindness, Courage, and Integrity in Biblical Texts and in the Politics of Biblical Interpretation*. Edited by M. M. S. Ibita, D. Kurek-Chomycz, B. Lemmelijn, and S. Whitear. Leuven: Peeters, 2023.

**Dobbs-Allsopp, F. W.** (United States), **J. J. M. Roberts** (United States), **C. L. Seow** (Singapore), and **R. E. Whitaker** (United States)

*Hebrew Inscriptions: Texts from the Biblical Period of the Monarchy*. New Haven, CT: Yale University Press, 2004.

**Ebojo, Edgar Battad** (Philippines)

“The ‘Other-Worldly’ in the Hands of the ‘This-Worldly’ Scribes: A Text-Critical Paradigm for Filipino Spirit World Studies.” Pages 202-23 in *Principalities and Powers: Reflections in the Asian Context*. Manila: OMF Literature, 2007.

“*Diyos o Tao?* Rethinking Christological Interests in the Transmission (and Translation) of the New Testament Texts.” Pages 293-314 in *The Bible in the 21<sup>st</sup> Century Philippine Context: A Compendium of Papers Presented during the 1<sup>st</sup> Philippine Bible Forum*. Edited by E. B. Ebojo, D. C. Monera, and R. U. Yu. Manila: Philippine Bible Society, 2008.

“They Dared Not Write Her: Gender Agenda in Some Manuscripts of the New Testament.” Pages 233-50 in *A Man Called Daniel: A Festschrift in Honor of Bishop Daniel C. Arichea, Jr. on the Occasion of His 50 Years in Christian Ministry*. Edited by Anicia del Corro, Edgar B. Ebojo, and Rosario U. Yu. Manila: Philippine Bible Society, 2008.

“How Persuasive is ‘Persuasive Words of Human Wisdom’?: The Shortest Reading in 1 Corinthians 2.4.” *The Bible Translator* 60 (2009): 10-21.

“‘The Way I See It’: As a Paradigm for Reader-Response Criticism.” *The Bible Translator* 60 (2009): 22-36.

“Spirits, Scribes, and Scriptures: An Asian Textual Historian’s View on Spiritual Warfare and the Transmission of New Testament Texts.” Pages 76-106 in *The Gospel in Culture: Contextualization Issues through Asian Eyes*. Edited by Melba Padilla Maggay. Manila: OMF Literature, 2013.

“When Nonsense Makes Sense: Scribal Habits in the Space-Intervals, Sense-Pauses, and Other Visual Feature in P<sup>46</sup>.” *The Bible Translator* 64 (2013): 128-50.

“Scribes and Scriptures and ‘the Son of Man’: Christological Interests and the Transmission of New Testament Texts.” Pages 137-54 in *Christologies, Cultures, and Religions: Portraits of Christ in the Philippines*. Edited by Pascal D. Bazzell and Aldrin Penamora. Manila: OMF Literature, 2016.

“Myths about Modern Translations: Variants, Verdicts, and Versions.” Pages 304-23 in *Myths and Mistakes in New Testament Textual Criticism*. Edited by Elijah Hixson and Peter J. Gurry. Downers Grove, IL: IVP Academic, 2019.

“The Character of the God to Whom Jesus Prayed.” Pages 19-36 in *Ama Namin: The Lord’s Prayer in Philippine Life and Spirituality*. Edited by Timoteo D. Gener and Jason Richard Tan. Carlisle, UK: Langham Global Library, 2023.

#### **Eh Tar Gay** (Myanmar)

“The Letter to the Philippians.” Pages 287-309 in *An Asian Introduction to the New Testament*. Edited by Johnson Thomaskutty. Minneapolis: Fortress, 2022.

#### **Embudo, Lora Angeline** (Philippines)

“A Lukan Paradigm of Witness: Community as a Form of Witness Part I.” *Asian Journal of Pentecostal Theology* 20.1 (2017): 7-18.

“A Lukan Paradigm of Witness: Community as a Form of Witness Part II.” *Asian Journal of Pentecostal Theology* 20.1 (2017): 19-35.

“Women Vis-À-Vis Prophecy in Luke-Acts: Part 1.” *Asian Journal of Pentecostal Theology* 20.2 (2017): 111-30.

“Women Vis-À-Vis Prophecy in Luke-Acts: Part 2.” *Asian Journal of Pentecostal Theology* 20.2 (2017): 131-46.

#### **Fetalsana-Apura, Lily** (Philippines)

*A Filipino Resistance Reading of Joshua 1:1-9*. International Voices in Biblical Studies 9. Atlanta: SBL Press, 2019.

#### **Fong, Edmund** (Singapore)

“‘The One and the Many’: Pondering the Hermeneutics of the Doctrine of the Atonement from the ‘Reception of Doctrine’ Approach.” *Journal of Theological Interpretation* 12 (2018): 127-48.

**Förg, Florian** (Thailand)

“The Origins of Old Testament Apocalyptic Literature.” *Asia Journal of Theology* 31.2 (2017): 55-76.

**Fountain, A. Kay** (Philippines)

“An Investigation into Successful Leadership Transition in the Old Testament.” *Asian Journal of Pentecostal Theology* 7.2 (2004): 187-204.

**Galagala-Nacion, Junette B.** (Philippines)

“Romans 13 and the Limits of Submission.” In *Faith and Bayan: Evangelical Christian Engagement in the Philippine Context*. Edited by Lorenzo C. Bautista, Aldrin M. Peñamora, and Federico G. Villanueva. Carlisle, UK: Langham Global Library, 2022.

**Gatawa, Laurence** (Philippines)

“‘Temptation’ and ‘Evil’ in the Lord’s Prayer in Relation to Public Engagement.” Pages 135-48 in *Ama Namin: The Lord’s Prayer in Philippine Life and Spirituality*. Edited by Timoteo D. Gener and Jason Richard Tan. Carlisle, UK: Langham Global Library, 2023.

**Gener, Timoteo D.** (Philippines)

“Filipino Evangelicals and the Issue of Inerrancy: A Call for Reorientation.” *Phronesis* 10.2 (2003): 61-79.

“‘I Heard a Voice Speaking . . . in the Hebrew Tongue’ (Acts 26:14): Pauline Insights on Mission and Vernacularizing the Faith.” Pages 57-75 in *The Gospel in Culture: Contextualization Issues through Asian Eyes*. Edited by Melba Padilla Maggay. Manila: OMF Literature, 2013.

“Yours Is the Kingdom, the Power, and the Glory: Doxology in the Lord’s Prayer and the Christian Life.” Pages 149-62 in *Ama Namin: The Lord’s Prayer in Philippine Life and Spirituality*. Edited by Timoteo D. Gener and Jason Richard Tan. Carlisle, UK: Langham Global Library, 2023.

**Goh, Benson** (Singapore)

“The Charge of Being Deluded Interpreters of Scripture: A Reassessment of the Importance of Chiasms in Mark 11-12.” *Journal of Inductive Biblical Studies* 2.1 (2015): 30-61.

**Goh, Elaine Wei-Fun** (Malaysia)

“The Book of Job in Ancient Near Eastern Context: An Exploration of Parallels and a Contest Against Theodicy.” *Malaysian Association of Theological Schools Journal* 3 (2010): 55-72.

“A Theological Wisdom Model for the Journey of Faith.” *Malaysian Association of Theological Schools Journal* 4 (2012): 2-14.

“An Intertextual Reading of Ruth and Proverbs 31:10-31, with a Chinese Woman’s Perspective.” Pages 73-87 in *Reading Ruth in Asia*. Edited by Jione Havea and Peter H. W. Lau. International Voices in Biblical Studies 7. Atlanta: SBL Press, 2015.

“Political Wisdom in the Book of Ecclesiastes.” *Asia Journal of Theology* 30 (2016): 30-47.

“Wickedness in the Place of Justice and Righteousness: A Reading of Ecclesiastes 3:16-17 in Response to Court’s Ban for Malaysian Christians Publications to Use the Word Allah.” Pages 227-32 in *Voices from the Margin: Interpreting the Bible in the Third World*. 4<sup>th</sup> ed. Edited by R. S. Sugirtharajah. Maryknoll, NY: Orbis, 2016.

“Qohelet’s Gospel in Ecclesiastes: Ecclesiastes 3:1-15, 7:15-22, and 11:1-6.” Pages 159-83 in *So Great a Salvation: Soteriology in the Majority World*. Edited by Gene L. Green, Stephen T. Pardue, and K. K. Yeo. Carlisle, UK: Langham, 2017.

*Cross-Textual Reading of Ecclesiastes with the Analects: In Search of Political Wisdom in a Disordered World*. Contrapuntal Readings of the Bible in World Christianity 4. Eugene, OR: Wipf and Stock, 2019.

“‘She Is More Bitter Than Death’: Reading Ecclesiastes 7:23-8:1 as an Asian Chinese.” Pages 115-26 in *Reading Ecclesiastes from Asia and Pasifika*. Edited by Jione Havea and Peter H. W. Lau. International Voices in Biblical Studies 10. Atlanta: SBL Press, 2020.

“‘Even If (God Does) Not, We Will Not!’: A Christian Reflection on Daniel 3.” Pages 43-57 in *From Malaysia to the Ends of the Earth: Southeast Asian and Diasporic Contributions to Biblical and Theological Studies*. Edited by Elaine Wei-Fun Goh, Kah-Jin Jeffrey Kuan, Jonathan Yun-Ka Tan, and Amos Wai-Ming Yong. Claremont, CA: Claremont Press, 2021.

“Chinese Classics.” Pages 124-30 in *What Has Ecclesiastes To Do With...? Navigating Life’s Unexpected Challenges in Disruptive Times*. Edited by Johnson T. K. Lim. Singapore: Word N Works, 2022.

“Education, Learning, and Wisdom: Lady Wisdom Invites Us!” Pages 145-64 in *Exploring the Old Testament in Asia: Evangelical Perspectives*. Foundations in Asian Christian

Thought. Edited by Jerry Hwang and Angukali Rotokha. Carlisle, UK: Langham Global Library, 2022.

**Goh, Menghun** (Malaysia)

“The Issue of Eidōlothyta.” Pages 79-96 in *1 and 2 Corinthians*. Edited by Yung Suk Kim. Texts @ Contexts (Minneapolis: Fortress, 2013).

**Gorospe, Athena E.** (Philippines)

*Narrative and Identity: An Ethical Reading of Exodus 4*. Biblical Interpretation Series 86. Leiden: Brill, 2007.

“A Biblical Model of Empowerment: The Story of Gideon.” Pages 54-72 in *The Church and Poverty in Asia*. Manila: OMF Literature, 2008.

“Maupay and the Biblical Shalom.” In *Global Mission: Reflections and Case Studies in Contextualization for the Whole Church*. Edited by Rose Dowsett. Pasadena, CA: William Carey Library, 2011.

“Old Testament Narratives and Ethics: A Journey in Understanding.” Pages 27–38 in *Conversations at the Edges of Things: Reflections for the Church in Honor of John Goldingay*. Eugene, OR: Pickwick, 2012.

“The Divine Trickster in the Samson Narrative.” *Phronesis* 20 (2013): 131-56.

“Evangelicals and the Environment: Going Beyond Stewardship.” *Evangelical Review of Theology* 37 (2013): 256-66.

“Going Beyond Stewardship of Creation: The Call to a Theology of Life.” In *Light for our Path: The Authority, Inspiration, Meaning and Mission of Scripture*. Edited by Bruce Nicholls, Julie Belding, and Joseph Shao. Manila: Asia Theological Association, 2013.

“Old Testament Narratives in Context: Moses’ Reverse Migration and a Hermeneutic of Possibility.” Pages 180-221 in *The Gospel in Culture: Contextualization Issues through Asian Eyes*. Edited by Melba Padilla Maggay. Manila: OMF Literature, 2013.

“What Does the Bible Say about Migration? Three Approaches to the Biblical Text.” Pages 125-59 in *God at the Borders: Globalization, Migration and Diaspora*. Edited by Charles R. Ringma, Karen Hollenback-Wuest, and Athena E. Gorospe. Manila: OMF Literature, 2015.

“Marginalizing God in the Book of Judges.” Pages 165-80 in *Breath and Bone: Living Out the Mission of God in the World*. Edited by Riad A. Kassis, Pieter J. Kwant, and Paul Windsor. Carlisle, UK: Langham Global Library, 2017.

“When Disaster Strikes: Lament, Liminality and Living in the In-Between.” Pages 117–25 in *To Whom Shall We Go: Faith Responses in a Time of Crisis*. Edited by Irene Alexander and Christopher Brown. Eugene, OR: Cascade, 2020.

“God’s Story of Life: Themes for an Asian Creation Care Ethics.” Pages 191-216 in *Asian Christian Ethics: Evangelical Perspectives*. Edited by Aldrin M. Peñamora and Bernard K. King. Carlisle, UK: Langham Global Library, 2022.

“Hallowed Be Your Name: Demonstrating God’s Incomparability.” Pages 53-70 in *Ama Namin: The Lord’s Prayer in Philippine Life and Spirituality*. Edited by Timoteo D. Gener and Jason Richard Tan. Carlisle, UK: Langham Global Library, 2023.

**Gorospe, Athena E.** (Philippines), and **Charles Ringma** (Australia)

*Judges: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2016.

**Ha Tun Aung, James** (Myanmar)

“Caring for Abandoned Widows: Reading Acts 6.1-7 Afresh.” *Asia Journal of Theology* 29 (2015): 161-74.

“Ministering to the Marginalized in a Pluralistic Society: An Act of Pure Religion in James 1:27.” *Journal of Asian Mission* 18.1 (2017): 51-70.

“The Role of Christians in a Conflict Society in Myanmar: A Reading of 1 Corinthians 9:19-23.” *Colloquium* 49.1 (2017): 61-73.

**Ha Tung Chiew** (Malaysia)

*Biblical Narrative Learning: Teaching Adequate Faith in the Gospel of John*. Eugene, OR: Wipf and Stock, 2015.

**Hakh, Samuel Benyamin** (Indonesia)

“Woman in the Genealogy of Matthew.” *Exchange: Journal of Missiological and Ecumenical Research* 43 (2014): 109-18.

**Hallig, Jason Valeriano** (Philippines)

“The Eating Motif and Luke’s Characterization of Jesus as the Son of Man” *Bibliotheca Sacra* 173 (2016): 203-18.

“Ministers as Servant Leaders: ‘Diakonos’ in Second Corinthians.” Pages 61-78 in *Scripture and Service: A Celebration of Life, Essays in Honor of Joseph Shao*. Edited by Samson L. Uytanlet. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2019.

“Literary Function of Forgiveness in the Plot of Luke-Acts Narrative.” *Bibliotheca Sacra* 177 (2020): 462-80.

*Your Gospel Is Too Small: Reframing the Gospel toward Its Cosmic Grandeur*. Eugene, OR: Wipf and Stock, 2021.

**Handayani, Dwi Maria** (Indonesia)

“Spiritual Formation for Today's Indonesian Churches through the Psalms of Lament.” *International Journal for Religious Freedom* 5.2 (2012): 123-33.

“Lament Psalms and the Persecuted Churches in Asia.” In *Light for Our Path: The Authority, Inspiration, Meaning and Mission of Scripture*. Edited by Bruce Nicholls, Julie Belding, and Joseph Shoo. Manila: Asia Theological Association, 2013.

“Spiritual Formation in Asian Churches through the Psalms of Lament.” Pages 143-52 in *Light for Our Path: The Authority, Inspiration, Meaning and Mission of Scripture*. Edited by Bruce Nicholls, Julie Belding, and Joseph Shao. Manila: Asia Theological Association, 2013.

“The Place of Lament Psalms in God’s Mission.” Pages 151-64 in *Breath and Bone: Living Out the Mission of God in the World*. Edited by Riad A. Kassis, Pieter J. Kwant, and Paul Windsor. Carlisle, UK: Langham Global Library, 2017.

“The Calling of Female Evangelical Scholars in Indonesia.” *Journal of Asian Evangelical Theology* 22 (2018): 69-84.

“Proverbs as Theology.” Pages 411-24 in *Challenging Tradition: Innovation in Advanced Theological Education*. Edited by Perry Shaw and Havilah Dharamraj. Carlisle, UK: Langham Global Library, 2018.

**Hao, Anthony** (Philippines)

“Persecution of Early Christians and the Message of Hebrews for Today.” Pages 111-21 in *Reaching New Territory: Theological Reflections*. Edited by Samson L. Uytanlet, Thomas R. V. Forster, and Susan Tan. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2017.

**Havea, Jione** (Tonga), and **Peter H. W. Lau** (Malaysia), eds.

*Reading Ruth in Asia*. International Voices in Biblical Studies 7. Atlanta: SBL Press, 2015.

“Reading Ruth Again, In Asia.” Pages 1-14 in *Reading Ruth in Asia*. Edited by Jione Havea and Peter H. W. Lau. International Voices in Biblical Studies 7. Atlanta: SBL Press, 2015.



*Reading Ecclesiastes from Asia and Pasifika*. International Voices in Biblical Studies 10. Atlanta: SBL Press, 2020.

“Context Matters: Reading from Asia and Pasifika.” Pages 1-12 in *Reading Ecclesiastes from Asia and Pasifika*. Edited by Jione Havea and Peter H. W. Lau. International Voices in Biblical Studies 10. Atlanta: SBL Press, 2020.

**Hii Kong Hock** (Malaysia), and **Lim Kar Yong** (Malaysia)

“The Politics of Honoring the ‘Good’ and Resisting the ‘Evil’: Reading Romans 13 as a Hidden Transcript in the Malaysian Context.” Pages 274-88 in *Scripture, Cultures, and Criticism: Interpretive Steps and Critical Issues Raised by Robert Jewett*. Edited by K. K. Yeo. Eugene, OR: Wipf and Stock, 2022.

**Ho Chiao Ek** (Singapore)

“Mission in the Pastoral Epistles.” Pages 241-67 in *Entrusted with the Gospel: Paul’s Theology in the Pastoral Epistles*. Edited by Andreas J. Köstenberger and Terry L. Wilder. Nashville: B&H Academic, 2010.

**Ho, Peter C. W.** (Singapore)

*The Design of the Psalter: A Macrostructural Analysis*. Eugene, OR: Wipf and Stock, 2019.

“The Macrostructural Logic of the Alphabetic Poems in the Psalter.” *Vetus Testamentum* 69 (2019): 594-616.

“The Shape of Davidic Psalms as Messianic.” *Journal of the Evangelical Theological Society* 62 (2019): 515-31.

“Pan-Psalter Occurrence Scheme of ‘Jacob’ and ‘Covenant.’” *Journal for the Study of the Old Testament* 44.2 (2019): 217-32.

“The Macrostructural Design and Logic of the Psalter: An Unfurling of the Davidic Covenant.” Pages 36-62 in *Reading the Psalms Theologically*. Edited by David M. Howard, Jr. and Andrew J. Schmutzer. Studies in Scripture and Biblical Theology Series. Bellingham, WA: Lexham Academic, 2023.

**Ho, Shirley S.** (Philippines)

“The Righteous are Blessed, the Wicked are Cursed: The Divine Retributive Justice of Psalm 1 in the Literary Forms of the Psalter.” *Scripture and Interpretation* 2.2 (2008): 174-89.

*Wisdom, Prayer for Life and Restoration of Zion: A Compositional Study of Psalm 119 and the Songs of Ascent (Pss 120-134)*. Saarbrücken, Germany: Lambert Academic Publishing, 2011.

*The Book of Psalms 73-150*. Asia Bible Commentary. Manila: Asia Theological Association, 2013.

“Leviticus 26 in Psalm 79: The Defilement of the Sacred, Nations and Lament.” *Jian Dao* 44 (2015): 1-23.

“The Woman of Ecclesiastes 7:23-8:1: The Women of Solomon or the Women of Samson.” *Jian Dao* 47 (2017): 89-109.

“Facing Trauma in Proverbs 24:13–22: Cultivating Virtue Ethics amidst Evil and Wickedness.” Pages 35-50 in *Tackling Trauma: Global, Biblical, and Pastoral Perspectives*. Edited by Paul A. Barker. Carlisle, UK: Langham Global Library, 2019.

“From Judeophilia to Ta-Tung in Taiwanese Eschatology.” Pages 128-49 in *All Things New: Eschatology in the Majority World*. Edited by Gene L. Green, Stephen T. Pardue, and K. K. Yeo. Carlisle, UK: Langham Global Library, 2019.

“The Material Realities of Ancient Travel Journey in Proverbs 1-9.” *Jian Dao* 53 (2020): 19-40.

“Insights from Proverbs on the Sacred-Secular Divide.” In *Secular, Sacred, More Sacred: Four Calls to Bridge the Divide*. Edited by Stuart Brooking, Paul Branch, and Federico G. Villanueva. Carlisle, UK: Langham Global Library, 2021.

“Making Wise the Stranger: Sapiential Hospitality in Proverbs 1-9.” *Open Theology* 7.1 (2021): 611-25.

“The Feeling of Home and Communitas: Communion of Saints, (Inter)corporeality, and Enkinaesthesia in Psalm 84.” *Theological Reflections: Eastern European Journal of Theology* 20.1 (2022): 41-58.

“Taiwanese Christian *Li*: The Embodied Worship of the Lord.” Pages 123-44 in *Exploring the Old Testament in Asia: Evangelical Perspectives*. Foundations in Asian Christian Thought. Edited by Jerry Hwang and Angukali Rotokha. Carlisle, UK: Langham Global Library, 2022.

“To Work or Not to Work: The Hand and Embodied Wisdom of the Valiant Woman in Proverbs 31:10-31.” *Journal for Interdisciplinary Biblical Studies* 4.1 (2022): 61-82.

**Horrell, David G.** (United Kingdom), and **Wei Hsien Wan** (Malaysia)

“Christology, Eschatology and the Politics of Time in 1 Peter.” *Journal for the Study of the New Testament* 38 (2016): 263-76.

**Huang, Paulos** (China), and **K. K. Yeo** (Malaysia)

“Confucian Classics and the Bible.” Pages 251-65 in *The Oxford Handbook of the Bible in China*. Edited by K. K. Yeo. New York: Oxford University Press, 2021.

**Huculak, James** (Philippines)

“The Value of the Physically Challenged, the Neglected, Those without Christ: (Mark 10:46-52).” *Journal of Asian Mission* 3.1 (2001): 15-23.

**Hwang, Jerry** (Singapore)

“Poetic *Mishpat* in Israel’s Kingship: A Reassessment of 1 Samuel 8-12.” *Westminster Theological Journal* 73 (2011): 341-62.

“Turning the Tables on Idol Feasts: Paul’s Use of Exodus 32:6 in 1 Corinthians 10:7.” *Journal of the Evangelical Theological Society* 54 (2011): 573-87.

*The Rhetoric of Remembrance: An Investigation of the Fathers in Deuteronomy*. Siphrut: Literature and Theology of the Hebrew Scriptures 8. Winona Lake, IN: Eisenbrauns, 2012.

“The *Missio Dei* as an Integrative Motif in the Book of Jeremiah.” *Bulletin for Biblical Research* 23 (2013): 481-508.

“The Rhetoric of Theophany: The Imaginative Depiction of Horeb in Deuteronomy 9–10.” Pages 145-64 in *For Our Good Always: Studies on the Message and Influence of Deuteronomy in Honor of Daniel I. Block*. Edited by Jason S. DeRouchie, Jason Gile, and Kenneth J. Turner. Winona Lake, IN: Eisenbrauns, 2013.

“Authorial Intent and Reader Response: An Evangelical Journey with E. D. Hirsch, Jr.” *Journal of Asian Evangelical Theology* 18.1 (2014): 19-31.

“‘My Name Will Be Great among the Nations’: The *Missio Dei* in the Book of the Twelve.” *Tyndale Bulletin* 65 (2014): 161-80.

“The Unholy Trio of Money, Sex, and Power in Israel’s 8th-Century BCE Prophets.” *Jian Dao* 41 (2014): 181-204.

“‘I Am Yahweh Your God from the Land of Egypt’: Hosea’s Use of the Exodus Traditions.” Pages 243-54 in “*Did I Not Bring Israel Out of Egypt?*” *Biblical, Archaeological, and Egyptological Perspectives on the Exodus Narratives*. Edited by James K. Hoffmeier, Alan R. Millard, and Gary A. Rendsburg. *Bulletin for Biblical Research Supplement* 13. Winona Lake, IN: Eisenbrauns, 2016.

“Syncretism after the Exile and Malachi’s Missional Response.” *Southern Baptist Journal of Theology* 20 (2016): 49-68.

“Textuality and Orality in the Bible.” *Mission Round Table* 11.1 (2016): 4-8.

“‘How Long Will My Glory Be Reproach?’ Honour and Shame in Old Testament Lament Traditions.” *Old Testament Essays* 30 (2017): 684-706.

“Contextualization in the Old Testament.” *Mission Round Table* 13.2 (2018): 4-9.

“The Semantics and Pragmatics of Translating the CUV Bible.” *Ching Feng* 19 (2020): 157-74.

“Are Yahweh and El/Allah the Same God? The Old Testament’s Contextualization of Monotheism.” *Trinity Journal* 42 (2021): 59–78.

“The Book of Jeremiah as Case Study in Asian Contextual Theology.” *Asia Journal of Theology* 35 (2021): 21-37.

*Hosea: A Discourse Analysis of the Hebrew Bible*. Zondervan Exegetical Commentary on the Old Testament. Grand Rapids: Zondervan, 2021.

“Bible Translation as Contextual Theology: The Case of the Chinese Union Version Bible of 1919.” *International Journal of Asian Christianity* 5 (2022): 89-114.

*Contextualization and the Old Testament: Between Asian and Western Perspectives*. Logia. Carlisle, UK: Langham Global Library, 2022.

“Israel, the Nations, and the *Missio Dei*.” Pages 59-80 in *Exploring the Old Testament in Asia: Evangelical Perspectives*. Edited by Jerry Hwang and Angukali Rotokha. Carlisle, UK: Langham Langham Global Library, 2022.

“Jeremiah.” Pages 419-784 in *Isaiah-Ezekiel*. Vol. 6 of *ESV Expository Commentary*. Edited by Iain M. Duguid, James M. Hamilton, Jr., and Jay Sklar. Wheaton, IL: Crossway, 2022.

“Who is the Real Model Minority? An Asian American Reading of Ruth and Ebed-Melech in the Hebrew Bible.” *Biblical Interpretation* (2022): 1-16.

“From Grace to Guilt Trip: Misunderstandings of Biblical Patronage by Asian Christians.” *Journal of Global Christianity* 8.1 (2023): 28-38.

**Ibita, Ma. Marilou S.** (Philippines)

“Dining with Jesus in the Third Gospel: Celebrating Eucharist in the Third World.” *East Asian Pastoral Review* 42 (2005): 249-61.

“What Is This That You Have Done? A Characterization of the Woman in the Trial of Genesis 3 in MT and LXX.” Pages 223-43 in *Florilegium Lovaniense: Studies in Septuagint and Textual Criticism in Honour of Florentino García Martínez*. Edited by H. Ausloos, B. Lemmelijn, M. Vervenne. Leuven: Peeters, 2008.

- “‘Abraham Believed God, and It Was Reckoned to Him as Righteousness’: Paul’s Usage of Gen 15,6 in Romans 4.” Pages 679-90 in *The Letter to the Romans*. Edited by Udo Schnelle. Bibliotheca Ephemeridum Theologicarum Lovaniensium 226. Leuven: Peeters, 2009.
- “Fostering Narrative Approaches to Scripture in Asia: The Primary Task of Explicit Recognition.” *East Asian Pastoral Review* 46 (2009): 124-41.
- “The Beloved Child: The Presentation of Jesus as Child in the Second Testament.” Pages 117-136 in *Children’s Voices. Children’s Perspectives in Ethics, Theology and Religious Education*. Edited by Annemie Dillen and Didier Pollefeyt. Bibliotheca Ephemeridum Theologicarum Lovaniensium 230. Leuven: Peeters, 2010.
- “In Search of a Vision of an Inclusive Future for a Hungry World: Rom 14:17 in a Normativity of the Future Perspective.” Pages 197-237 in *Normativity of the Future: Reading Biblical and Other Authoritative Texts in an Eschatological Perspective*. Edited by Reimund Bieringer and Mary Elsbernd. *Annua Nuntia Lovaniensia* 61. Leuven: Peeters, 2010.
- “‘O Israel I Will Testify Against You’: Intensification and Narrativity in the Lament-Lawsuit of the ‘Unsilenced’ God in Psalm 50. Pages 537-49 in *The Composition of the Book of Psalms*. Edited by Erich Zenger. Bibliotheca Ephemeridum Theologicarum Lovaniensium 238. Leuven: Peeters, 2010.
- “Re-Reading the Lord’s Supper Story in Corinth (1 Cor 11:17-34): A Normativity of the Future Perspective.” Pages 239-77 in *Normativity of the Future: Reading Biblical and Other Authoritative Texts in an Eschatological Perspective*. Edited by Reimund Bieringer and Mary Elsbernd. *Annua Nuntia Lovaniensia* 61. Leuven: Peeters, 2010.
- “(Stifled) Voices of the Future: Learning about Children in the Bible.” Pages 73-115 in *Children’s Voices. Children’s Perspectives in Ethics, Theology and Religious Education*. Edited by Annemie Dillen and Didier Pollefeyt. Bibliotheca Ephemeridum Theologicarum Lovaniensium 230. Leuven: Peeters, 2010.
- “A Conversation with the Story of the Lord’s Supper in 1 Corinthians 11:17-34.” Pages 97-116 in *1 and 2 Corinthians*. Edited by Yung Suk Kim. *Texts @ Contexts* (Minneapolis: Fortress, 2013).
- “Mending a Broken Relationship: The Social Relations and the Symbolic Universe of 2 Corinthians 1-7.” Pages 43-68 in *Theologizing in the Corinthian Conflict: Studies in Exegesis and Theology of 2 Corinthians*. Edited by Reimund Bieringer, Ma Marilou S. Ibita, Dominika A. Kurek-Chomycz, and Thomas A Vollmer. *Biblical Tools and Studies* 16. Leuven: Peeters, 2013.
- “The Unity of Paul’s Narrative World in 2 Corinthians 1-7: N. Petersen’s Narrative-Critical Approach.” Pages 17-42 in *Theologizing in the Corinthian Conflict: Studies in Exegesis and Theology of 2 Corinthians*. Edited by Reimund Bieringer, Ma Marilou S. Ibita,

Dominika A. Kurek-Chomycz, and Thomas A Vollmer. *Biblical Tools and Studies* 16. Leuven: Peeters, 2013.

“Including the Hungry *Adelphoi*: Exploring Pauline Points of View in 1 Corinthians 11:17-34.” Pages 159-84 in *By Bread Alone: The Bible Through the Eyes of the Hungry*. Edited by Sheila E. McGinn, Lai Ling Elizabeth Ngan, and Ahida Calderón Pilarski. Minneapolis: Fortress, 2014.

“Ecology, Economics and Gender in Matt 6:25-34.” Pages 160-83 in *Gender Agenda Matters: Papers of the “Feminist Section” of the International Meetings of The Society of Biblical Literature*. Edited by Irmtraud Fischer. Newcastle upon Tyne, UK: Cambridge Scholars, 2015.

“Absence or Presence of God? Reading the Laments in Micah 7:10 and Joel 2:17 in Light of Biblical Social Values.” Pages 66-83 in *Exploring Biblical Kinship: Festschrift in Honor of John J. Pilch*. Edited by Joan C. Campbell and Patrick J. Hartin. Catholic Biblical Quarterly Monograph Series 55. Washington, DC: Catholic Biblical Association of America, 2016.

“Food Crises in Corinth? Revisiting the Evidence and Its Possible Implications in Reading 1 Cor 11:17-34.” Pages 33-53 in *Stones, Bones, and the Sacred: Essays on Material Culture and Ancient Religion in Honor of Dennis E. Smith*. Edited by Alan H. Cadwallader. Early Christianity and Its Literature Book 21. Atlanta: SBL Press, 2016.

“Losing and Restoring the ἀδελφοί Relationship at the Corinthian κυριακόν δεῖπνον (1 Corinthians 11:17-34).” Pages 174-91 in *Exploring Biblical Kinship: Festschrift in Honor of John J. Pilch*. Edited by Joan C. Campbell and Patrick J. Hartin. Catholic Biblical Quarterly Monograph Series 55. Washington, DC: Catholic Biblical Association of America, 2016.

“Identity Construction in Rev 2,8-11 and 3,7-13: A Normativity of the Future Reading and Its Implications for Jewish-Christian Dialogue.” Pages 487-507 in *New Perspectives on the Book of Revelation*. Edited by Adela Yarbro Collins. Bibliotheca Ephemeridum Theologicarum Lovaniensium 291. Leuven: Peeters, 2017.

“The Proclamation of Truth between Exclusivity and Inclusivity: A Critical Analysis of the Use of John 14:6 in Vatican II.” *Louvain Studies* 40 (2017): 170-83.

“‘What to Me Is the Multitude of Your Sacrifices?’: Exploring the Critique of Sacrificial Cult and the Metaphors for YHWH in the Prophetic Lawsuit (Micah 6:1-8 and Isaiah 1:1-20).” Pages 169-94 in *Sacrifice, Cult, and Atonement in Early Judaism and Christianity: Constituents and Critique*. Edited by Henrietta L. Wiley and Christian A. Eberhart. Resources for Biblical Study 85. Atlanta: SBL Press, 2017.

“Exploring the (In)Visibility of the Christ-believers’ ‘Trans-ethnicity’: A Lowland Filipina Catholic’s Perspective.” Pages 183-201 in *Ethnicity, Race, Religion: Identities and*

*Ideologies in Early Jewish and Christian Texts, and in Modern Biblical Interpretation.*  
Edited by Katherine M. Hockey and David G. Horrell. London: T&T Clark, 2018.

“‘Learn How to Weep’: The Contemporary Challenge of Lament in Today’s World.” *Louvain Studies* 41 (2018): 377-91.

“The Agricultural Parables in Mark 4: An Ecological-Economic Reading.” Pages 569-80 in *Reading the Gospel of Mark in the Twenty-First Century: Method and Meaning*. Edited by Geert Van Oyen. Bibliotheca Ephemeridum Theologicarum Lovaniensium 301. Leuven: Peeters, 2019.

“‘With My Mouth I Will Give Thanks...’ (Ps 109:30a): The Contribution of Leuven Biblical Scholarship to the Field in the Past Fifty Years and the Future of Biblical Studies in Light of Psalm 109.” *Louvain Studies* 42 (2019): 365-95.

“The Great Flood in Genesis 6-9: An Ecological Reading of the J and P Traditions.” *Biblical Theology Bulletin* 50 (2020): 68-76.

“The Johannine Peter’s Trauma and Recovery: Characterization from the Lens of Trauma.” Pages 575-87 in *Peter in the Early Church: Apostle – Missionary – Church Leader*. Edited by Judith M. Lieu. Bibliotheca Ephemeridum Theologicarum Lovaniensium 325. Leuven: Peeters, 2021.

“Meals and Mission: A Contextual Reading of the Lukan Meal Scenes in the Filipino Context.” Pages 47-70 in *A Flourishing Faith: Celebrating 500 Years of Christianity in the Philippines*. Edited by Fides A. del Castillo. Metro Manila: Don Bosco, 2021.

**Imamura, Yuzo** (Cambodia)

“Suffering and Mission: Narrative Research from Cambodia, with Special Reference to Cambodian Church History.” *Mission Round Table* 12.3 (2017): 4-12.

**Johnson, Alan R.** (Thailand)

“Passing on the Faith: Principles for Christian Education from the Apostle Paul.” *Journal of Asian Mission* 6.1 (2004): 17-41.

**Joihin, Jonly** (Indonesia)

“The Origin of Paul’s Ethics: A Study of Romans 14:1-12.” *Jurnal Amanat Agung* 8 (2012): 205-34.

**Kang Bin** (Philippines)

“The Positive Value of Shame for Post-exilic Returnees in Ezra/Nehemiah.” *Old Testament Essays* 33 (2020): 250-65.

“The Rhetoric of Honour and Shame in Understanding the Fate of the King of Tyre in Ezekiel 28:1-19.” *Old Testament Essays* 34 (2021): 849-70.

*Honor and Shame in 1 Samuel 1-7*. Carlisle, UK: Langham Monographs, 2022.

**Kang, Im Seok (David)** (Philippines)

“Meaning of Remembrance of Me in 1 Corinthians 11:23-27 in Light of Bakgolnanmang: A Korean Concept of Honor.” *Asian Journal of Pentecostal Theology* 21.1 (2018): 49-65.

“True Friendship: Job 6:14-30.” *Asian Journal of Pentecostal Theology* 21.1 (2018): 67-80.

**Khaw Thang** (Myanmar)

“The Significance of James’ ‘Works’ and Paul’s ‘Faith’ for Evangelical and Non-Evangelical Christians in Myanmar: An Exegetical Study of James 2:14-26 and Romans 3:21-28.” *Asian Journal of Pentecostal Theology* 18.2 (2015): 24-51.

**Khua Hnin Thang, Robert** (Myanmar)

*The Theology of the Land in Amos 7-9*. Carlisle, UK: Langham Monographs, 2014.

**Kok, Ezra** (Malaysia)

*The Truth of the Gospel: A Study in Galatians 2:15-21*. Jian Dao Dissertation Series 7. Hong Kong: China Alliance Press, 2000.

**Kok, Ezra** (Malaysia), and **Lim Kar Yong** (Malaysia)

“The Agape Meal: A Sacramental Model for Ministry drawn from Romans 13:8.” Pages 447-54 in *From Rome to Beijing: Symposia on Robert Jewett’s Commentary on Romans*. Edited by K. K. Yeo. Lincoln, NE: Kairos Studies, 2013.

**Kristianto, Stefanus** (Indonesia)

“Evaluating Bart Ehrman’s Textual Reconstruction: A Test Case on John 1:18.” *Asia Journal of Theology* 31.2 (2017): 23-35.

**Kuan, Kah-Jin Jeffrey** (Malaysia)

“Šamši-Ilu and the Realpolitik of Israel and Aram-Damascus in the Eighth Century BCE.” Pages 135-51 in *The Land That I Will Show You: Essays on the History and Archaeology of the Ancient Near East in Honor of J. Maxwell Miller*. Edited by J. Andrew Dearman and M. Patrick Graham. Journal for the Study of the Old Testament Supplement Series 343. Sheffield: Sheffield Academic, 2001.



“My Journey into Diasporic Hermeneutics.” *Union Seminary Quarterly Review* 56 (2002): 50-54.

“Reading Amy Tan Reading Job.” Pages 263-74 in *Relating to the Text: Interdisciplinary and Form-Critical Insights on the Bible*. Edited by Timothy J. Sandoval and Carleen Mandolfo. Journal for the Study of the Old Testament Supplement Series 384. London: T&T Clark, 2003.

“Biblical Interpretation and the Rhetoric of Violence and War.” *Asia Journal of Theology* 23 (2009): 189-203.

**Laldinsuah, Ronald** (Myanmar)

*Responsibility, Chastisement and Restoration: Relational Justice in the Book of Hosea*. Carlisle, UK: Langham Monographs, 2015.

**Land, Darin H.** (Philippines)

*The Diffusion of Ecclesiastical Authority: Sociological Dimensions of Leadership in the Book of Acts*. Princeton Theological Monograph Series 90. Eugene, OR: Wipf and Stock, 2008.

*Reboot Your Greek: A Forty-Day New Testament Greek Refresher*. Eugene, OR: Wipf and Stock, 2018.

**Lau, Peter H. W.** (Malaysia)

“Gentile Incorporation in Ezra-Nehemiah?” *Biblica* 90 (2009): 356-73.

*Identity and Ethics in the Book of Ruth: A Social Identity Approach*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 416. Berlin: de Gruyter, 2011.

*The Book of Ruth: Risky Kindness*. Singapore: Armour, 2012.

“Back under Authority: Towards an Evangelical Postcolonial Hermeneutic.” *Tyndale Bulletin* 63 (2012): 131-44.

“Restoring the Middle Child: Applying the Book of Ruth in Malaysia.” Pages 25-36 in *What Young Asian Theologians Are Thinking*. Edited by Leow Theng Huat. CSCA Christianity in Southeast Asia Series 7. Singapore: Trinity Theological College, 2014.

“Another Postcolonial Reading of the Book of Ruth.” Pages 15-34 in *Reading Ruth in Asia*. Edited by Jione Havea and Peter H. W. Lau. International Voices in Biblical Studies 7. Atlanta: SBL Press, 2015.

“Israel and Gentiles: A Permeable Barrier?” Pages 199-215 in *Honouring the Past, Looking to the Future: Essays from the 2014 International Congress of Ethnic Chinese Biblical Scholars*. Edited by Gale A. Yee and John Y. H. Yieh. Hong Kong: Divinity School of the Chung Chi College, The Chinese University of Hong Kong, 2016.

*Esther: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2018.

“A Reading of Ecclesiastes 8:1-9 in Malaysia.” Pages 127-40 in *Reading Ecclesiastes from Asia and Pasifika*. Edited by Jione Havea and Peter H. W. Lau. International Voices in Biblical Studies 10. Atlanta: SBL Press, 2020.

“Kinship, Patronage, and Corruption.” Pages 205-28 in *Exploring the Old Testament in Asia: Evangelical Perspectives*. Foundations in Asian Christian Thought. Edited by Jerry Hwang and Angukali Rotokha. Carlisle, UK: Langham Global Library, 2022.

**Lau, Peter H. W.** (Malaysia), and **Gregory Goswell** (Australia)

*Unceasing Kindness: A Biblical Theology of Ruth*. New Studies in Biblical Theology 41. Downers Grove, IL: IVP Academic, 2016.

**Lau Te-Li** (Singapore)

*The Politics of Peace: Ephesians, Dio Chrysostom, and the Confucian Four Books*. Supplements to Novum Testamentum 133. Leiden: Brill, 2009.

“Comparing Ephesians and the Confucian Vision of Peace.” Pages 327-29 in *Global Perspectives on the Bible*. Edited by Mark Roncace and Joseph Weaver. New York: Pearson, 2013.

“Knowing the Bible is the Word of God Despite Competing Claims.” Pages 989-1012 in *The Enduring Authority of the Christian Scriptures*. Edited by D. A. Carson. Grand Rapids: Eerdmans, 2016.

“I Write These Things Not to Shame You.” *Journal of the Evangelical Theological Society* 60 (2017): 105–24.

*Defending Shame: Its Formative Power in Paul’s Letters*. Grand Rapids: Baker Academic, 2020.

**Layang Seng Ja** (Myanmar)

“The Aggressive Brothers Versus the Victimized Orphan.” In *Voices from the Margin: Interpreting the Bible in the Third World*. 4<sup>th</sup> ed. Edited by R. S. Sugirtharajah. Maryknoll, NY: Orbis, 2016.

*The Pharisees in Matthew 23 Reconsidered*. Carlisle, UK: Langham Monographs, 2018.

“The Letters of Peter.” Pages 467-93 in *An Asian Introduction to the New Testament*. Edited by Johnson Thomaskutty. Minneapolis: Fortress, 2022.

**Lee, Chee-Chiew** (Singapore)

“גרים in Genesis 35:11 and the Abrahamic Promise of Blessings for the Nations.” *Journal of Evangelical Theological Society* 52 (2009): 467–82.

“Once Again: The Niphal and Hitpael of BRK in the Abrahamic Blessing for the Nations.” *Journal for the Study of the Old Testament* 36 (2012): 279–96.

*The Blessing of Abraham, the Spirit, and Justification in Galatians: Their Relationship and Significance for Understanding Paul’s Theology*. Eugene, OR: Wipf and Stock, 2013.

“‘Fire from Their Mouths’: The Power of Witnessing in the Face of Hostility and Suffering (Rev 11:3-13).” *Journal of Asian Evangelical Theology* 17.1 (2013): 85-103.

“Rest and Victory in Revelation 14:13.” *Journal for the Study of the New Testament* 41.3 (2019): 344–62.

“A Theology of Facing Persecution in the Gospel of John.” *Tyndale Bulletin* 70.2 (2019): 189–204.

“The Rhetoric of Empathy in Hebrews.” *Novum Testamentum* 62.2 (2020): 201–18.

“Scripture as God’s Word.” Pages 5-22 in *Dei Verbum: The Bible in Church and Society*. Ethos Institute Engagement Series. Edited by Roland Chia. Singapore: The Bible Society of Singapore, 2020.

“The Use of Scriptures and the Rhetoric of Fear in Hebrews.” *Bulletin for Biblical Research* 31 (2021): 191-210.

*When Christians Face Persecution: Theological Perspectives from the New Testament*. London: Apollos, 2022.

**Lee Tat Yan** (Malaysia)

*Reading Johannine Dramatic Irony through Ancient Dramatic Devices*. Carlisle, UK: Langham Monographs, 2021.

**Leow Wen Pin** (Singapore)

“Form and Experience Dwelling in Unity: A Cognitive Reading of the Metaphors of Psalm 133.” *Tyndale Bulletin* 68.1 (2017): 185-202.

“The Body is One: Spiritual Growth and Disability in Conversation with 1 Corinthians 12.” Pages 238-50 in *An Owl’s Journey: Essays to Commemorate the 70th Birthday of David W. F. Wong*. Edited by Dev Menon and Tze-Ming Quek. Singapore: Graceworks, 2019.

“Changing One’s Tune: Re-reading the Structure of Psalm 132 as Complex Antiphony.” *Old Testament Essays* 32.1 (2019): 32-57.

“Farming for Meaning: Dynamic Extended Metaphor and Conceptual Blending in Psalm 129.” *Asia Journal of Theology* 34.1 (2020): 1-22.

“*Ekklēsia* and Civic Discourse in the Rhetoric of Ephesians.” *Asia Journal of Theology* 34.2 (2020): 66-85.

“Trust Under Siege: Psalm 125 as Theological Reflection.” Pages 16-40 in *Offering the Light: Essays in Honour of Philip E. Satterthwaite on the Occasion of His Retirement*. Edited by Quek Tze-Ming, Kwa Kiem-Kiok, and Leow Wen Pin. Singapore: Biblical Graduate School of Theology, 2022.

**Lian Sian Mung** (Myanmar)

“The Charismatic and Non-Charismatic Roles of the Spirit in Isaiah 11:1-51.” *Asian Journal of Pentecostal Studies* 26.1 (2023): 103-21.

**Lim, Chin Ming Stephen** (Singapore)

“The Impe(a)rative of Dialogue in Asian Hermeneutics within the Modern/Colonial World System: Renegotiating Biblical Pasts for Planetary Futures.” *Biblical Interpretation* 25 (2017): 663-78.

*Contextual Biblical Hermeneutics as Multicentric Dialogue: Towards a Singaporean Reading of Daniel*. *Biblical Interpretation* 175. Leiden: Brill, 2019.

**Lim, Johnson T. K.** (Singapore)

“Historical Critical Paradigm: The Beginning of an End.” *Asia Journal of Theology* 14 (2000): 252-71.

“A Puzzle in the Pentateuch?” *Jewish Bible Quarterly* 29 (2001): 127-30.

“Theological Hermeneutics: A Reading Strategy.” *Asia Journal of Theology* 15 (2001): 2-13.

“Explication of an Exegetical Enigma in Genesis 1:1-3.” *Asia Journal of Theology* 16 (2002): 301-14.

*Grace in the Midst of Judgment: Grappling with Genesis 1–11*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 314. Berlin: de Gruyter, 2002.

*A Strategy for Reading Biblical Texts*. Studies in Biblical Literature 29. New York: Peter Lang, 2002.

“The Sin of Moses in Deuteronomy.” *Asia Journal of Theology* 17 (2003): 250-66.

“Genesis 1-11 and its Ancient Near Eastern Parallels.” *Asia Journal of Theology* 19 (2005): 68-78.

“Divorce and Remarriage in Theological and Contemporary Perspectives.” *Asia Journal of Theology* 20 (2006): 271-84.

*Hebrew, Hermeneutics and Homiletics: Collected Works with New Essays and Sermons of Johnson T K Lim*. Hong Kong: Asia Baptist Graduate Theological Seminary, 2010.

*Holy Spirit: Unfinished Agenda*. Singapore: Armour, 2015.

**Lim Kar Yong** (Malaysia)

“Is There a Place for Suffering in Mission? Perspectives from Paul’s Sufferings in 2 Corinthians.” Pages 64-78 in *The Soul of Mission: Perspectives on Christian Leadership, Spirituality and Mission in East Asia*. Edited by Tan Kang San. Petaling Jaya: Pustaka Sufes, 2007.

“*The Sufferings of Christ are Abundant in Us*”: A Narrative Dynamics Investigation of Paul’s Sufferings in 2 Corinthians. Library of New Testament Studies 399. London: T&T Clark, 2009.

“Paul’s Use of Temple Imagery in the Corinthian Correspondence: The Creation of Christian Identity.” Pages 189-205 in *Reading Paul in Context: Explorations in Identity Formation, Essays in Honour of William S. Campbell*. Edited by Kathy Ehrensperger and J. Brian Tucker. Library of New Testament Studies 428. London: T&T Clark, 2010.

“Generosity from Pauline Perspective: Insights from Paul’s Letters to the Corinthians.” *Evangelical Review of Theology* 37 (2013): 20-30.

“‘If Anyone is in Christ, New Creation: The Old has Gone, the New has Come’ (2 Cor 5:17): New Creation and Temporal Comparison in Social Identity Formation in 2 Corinthians.” Pages 289-310 in *T&T Clark Handbook to Social Identity and the New Testament*. Edited by J. Brian Tucker and Coleman A. Baker. London: T&T Clark, 2014.

“Reading Romans 13:1-7 in a Multi-Faith Context: Some Reflections from Malaysia.” Pages 37-47 in *What Young Asian Theologians Are Thinking*. Edited by Leow Theng Huat. CSCA Christianity in Southeast Asia Series 7. Singapore: Trinity Theological College, 2014.

*Jesus the Storyteller: Hearing the Parables Afresh Today*. Seminari Theoloji Malaysia Series 9. Singapore: Armour, 2015.

*Metaphors and Social Identity Formation in Paul's Letters to the Corinthians*. Eugene, OR: Wipf and Stock, 2017.

“Paul the Economist? Economic Principles in Pauline Literature with the Jerusalem Collection as a Test Case.” *Evangelical Review of Theology* 41 (2017): 19-31.

“A Theology of Suffering and Mission for the Asian Church.” Pages 181-98 in *Asian Christian Theology: Evangelical Perspectives*. Edited by Timoteo D. Gener and Stephen T. Pardue. Carlisle, UK: Langham Global Library, 2019.

“‘The Fellowship of Christ’s Sufferings’ (Phil 3:10): Politics, Sufferings, and Social Identity Formation in Philippians.” Pages 127-51 in *Suffering in Paul: Perspectives and Implications*. Edited by Siu Fung Wu. Eugene, OR: Wipf and Stock, 2019.

*Following Jesus: An Illustrated Guide to the Places of the Holy Land According to the Gospel of Mark*. Seminari Theoloji Malaysia Series 14. Singapore: Armour, 2019.

“2 Corinthians.” Pages 327-54 in *T&T Clark Social Identity Commentary on the New Testament*. Edited by J. Brian Tucker and Aaron Kuecker. London: T&T Clark, 2020.

“‘For All of You Are One in Christ Jesus’ (Gal 3:28): Paul’s Social Vision Beyond Inclusivity and Diversity.” Pages 83-118 in *From Malaysia to the Ends of the Earth: Southeast Asian and Diasporic Contributions to Biblical and Theological Studies*. Edited by Elaine Wei-Fun Goh, Kah-Jin Jeffrey Kuan, Jonathan Yun-Ka Tan, and Amos Wai-Ming Yong. Claremont, CA: Claremont Press, 2021.

“The New Testament and the Socio-cultural and Religious Realities of the Asian Contexts.” Pages 5-27 in *An Asian Introduction to the New Testament*. Edited by Johnson Thomaskutty. Minneapolis: Fortress, 2022.

“‘Remain in the Calling in Which You Were Called’ (1 Cor 7:20): A Post Supersessionist Reading of 1 Corinthians.” *Religions* 14.183 (2023): 1-13.

### **Lorgunpai, Seree** (Thailand)

“The Book of Ecclesiastes and Thai Buddhism.” Pages 347–54 in *Voices from the Margin: Interpreting the Bible in the Third World*. Edited by R. S. Sugirtharajah. 3d ed. Maryknoll, NY: Orbis, 2016.

### **Low, Maggie** (Singapore)

“Isa 49:14-26: Who Gave Birth to Zion’s Children?” *Trinity Theological Journal* 17 (2009): 20-34.

“Rediscovering Dorcas: Feminist Hermeneutics and Beyond (Acts 9:36-42).” *Trinity Theological Journal* 19 (2011): 39-50.

*Mother Zion in Deutero-Isaiah: A Metaphor for Zion Theology*. Studies in Biblical Literature 155. New York: Peter Lang, 2013.

“To Kill or Not to Kill the Enemies’ Women and Children? The Irony of Esther 8:11.” *Asia Journal of Theology* 30 (2016): 145-59.

“An Egalitarian Marriage: Reading Ephesians 5:21-33 Intertextually with Genesis 2.” *Asia Journal of Theology* 33.1 (2019): 3-19.

“Reading Isaiah in Asia.” Pages 670-81 in *The Oxford Handbook of Isaiah*. Edited by Lena-Sofia Tiemeyer. Oxford: Oxford University Press, 2021.

*God, I’m Angry! Anger, Forgiveness, and the Psalms of Vengeance*. Carlisle, UK: Langham Global Library, 2023.

**Luc, Alex** (Vietnam)

“Storm and the Message of Job.” *Journal for the Study of the Old Testament* 87 (2000): 111-23.

“The Titles and Structure of Proverbs.” *Zeitschrift für die alttestamentliche Wissenschaft* 112 (2000): 252-55.

“The Kingdom of God and His Mission.” Pages 85-98 in *Discovering the Mission of God: Best Missional Practices for the 21<sup>st</sup> Century*. Edited by Mike Barnett. Downers Grove, IL: IVP Academic, 2012.

**Macalinao, Romerlito C.** (Philippines)

“Oral Bible Translation: How Understanding the Neurosciences Helps.” *Journal of Asian Mission* 23.1 (2022): 5-29.

**Magalit, Isabelo F.** (Philippines)

“Rightful Rule: Romans 13 for the Philippines Today.” Pages 131-49 in *Doing Theology in the Philippines*. Manila: OMF Literature, 2005.

**Mak, Sue Ann** (Malaysia)

“Audience Engagement in Lukan Framing of Petrine Speeches in Acts: Considerations for Preaching in an Asian Context.” *Asia Journal of Theology* 35.2 (2021): 137-54.

**Malessa, Michael** (Philippines)

*Untersuchungen zur verbalen Valenz im biblischen Hebräisch. Studia semitica neerlandica 49.*  
Assen, Netherlands: Van Gorcum, 2006.

“Go Out of the Midst of Her, My People!”: Reading the Oracles against Babylon in Jeremiah 50-51.” Pages 95-109 in *Reaching New Territory: Theological Reflections*. Edited by Samson L. Uytanlet, Thomas R. V. Forster, and Susan Tan. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2017.

“Reflections on the Use of ‘Jehovah jireh’: Or Why This Expression Should be Removed from Our Vocabulary.” *Mission Round Table* 13.2 (2018): 22-26.

**Martinez, Christine Joy N.** (Philippines), and **Leizl S. Ocampo** (Philippines)

“The Philippine Bible Society and Interconfessional Bible Translation: An Avenue for Dialogue and Cooperation in the Filipino Christian Church.” Pages 217-28 in *How Long, O Lord? The Challenge and Promise of Reconciliation and Peace*. Edited by Athena E. Gorospe and Charles R. Ringma. ATS Theological Forum Series. Carlisle, UK: Langham Global Library, 2019.

**McConnell, Walter** (Singapore)

“You Shall Have No Other Gods before Me’: God and the Gods in the Pentateuch.” *Journal of Asian Evangelical Theology* 13 (2005): 19-46.

“In His Image: A Christian's Place in Creation.” *Asia Journal of Theology* 20 (2006): 114-27.

**Mendoza, Noli P.** (Philippines)

“The Lord of the Powers, the ‘Christ as Victor’ Motif in Colossians and Its Relevance in the Philippine Context.” Pages 144-62 in *Principalities and Powers: Reflections in the Asian Context*. Manila: OMF Literature, 2007.

“Faith at the Border, Faith on the Move: Migrations, Transitions, and Transformations in Acts 8-11.” Pages 253-67 in *God at the Borders: Globalization, Migration and Diaspora*. Edited by Charles R. Ringma, Karen Hollenback-Wuest, and Athena O. Gorospe. Manila: OMF Literature, 2015.

**Modine, Mitchel** (Philippines)

*The Dialogues of Jeremiah: Toward a Phenomenology of Exile*. Gorgias Dissertations 38.  
Piscataway, NJ: Gorgias, 2009.

*1 & 2 Chronicles: A Commentary in the Wesleyan Tradition*. New Beacon Bible Commentary.  
Kansas City, MO: Beacon Hill, 2014.



*Numbers: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2018.

“How Kierkegaard Got Killed by a Dictionary: *Fear and Trembling*, the Akedah, and *Udse Sig*.” Pages 79-96 in *Scripture and Service: A Celebration of Life, Essays in Honor of Joseph Shao*. Edited by Samson L. Uytanlet. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2019.

“Choosing to Die at the Dictator’s Hands: Apocalyptic and the Willing Embrace of Martyrdom.” *Journal of Asian Evangelical Theology* 25.1 (2021): 7-31.

**Moe, David Thang** (Myanmar)

“Sin and Suffering: The Hermeneutics of Liberation Theology in Asia.” *Asia Journal of Theology* 30 (2016): 208-25.

“Themes and Methodologies in Pauline Missiology for a Contemporary World.” *Missionalia* 45.2 (2017): 99-116.

“The Word to the World: Johannine Trinitarian Missiology (John 20.21-22).” *Journal of Pentecostal Theology* 26 (2017): 68-85.

“A Cross-Cultural and Liberative Hermeneutics of Luke 10:25-37 in Asian and Asian-American Perspective: Reading One Text through the Two Lenses.” *Expository Times* 130 (2019): 439-49.

**Molito, Alvin M.** (Philippines)

“God in the Face of the Other: A Biblical Model for Resolving Conflicts (Genesis 32-33).” Pages 43-58 in *How Long, O Lord? The Challenge and Promise of Reconciliation and Peace*. Edited by Athena E. Gorospe and Charles R. Ringma. ATS Theological Forum Series. Carlisle, UK: Langham Global Library, 2019.

**Molito, Alvin M.** (Philippines), and **Christian R. Valerio** (Philippines)

“Filipino Diaspora and Liminality in Biblical Narratives.” Pages 194-203 in *God at the Borders: Globalization, Migration and Diaspora*. Edited by Charles R. Ringma, Karen Hollenback-Wuest, and Athena O. Gorospe. Manila: OMF Literature, 2015.

**Monera, Arnold T.** (Philippines)

“The Christian’s Relationship to the State according to the New Testament: Conformity or Non-Conformity?” *Asia Journal of Theology* 19 (2005): 106-42.

**Mulzac, Kenneth D.** (Philippines)

“Genesis 9:1-7: Its Theological Connections with the Creation Motif.” *Journal of the Adventist Theological Society* 12.1 (2001): 65-77.

“Amos 5:18-20 in Its Exegetical and Theological Context.” *Asia Journal of Theology* 16 (2002): 286-300.

“Hannah: The Receiver and Giver of a Great Gift.” *Andrews University Seminary Studies* 40 (2002): 207-17.

“‘The Remnant of My Sheep’: A Study of Jeremiah 23:1-8 in its Biblical and Theological Contexts.” *Journal of the Adventist Theological Society* 13.1 (2002): 134-48.

“The Role of Abigail in 1 Samuel 25.” *Andrews University Seminary Studies* 41 (2003): 45-53.

**Nambu, Jonathan** (Philippines)

“Compassion as Hermeneutic: Looking into the Eyes of the Hidden Among Us.” Pages 246-69 in *The Gospel in Culture: Contextualization Issues through Asian Eyes*. Edited by Melba Padilla Maggay. Manila: OMF Literature, 2013.

**Newton, Derek** (Philippines)

“Principalities and Powers in the New Testament.” In *Principalities and Powers: Reflections in the Asian Context*. Manila: OMF Literature, 2007.

**Ng, Charlotte Jia Lerd** (Malaysia)

“Deborah and Female Leadership in the Context of Deuteronomistic Theology.” *Asia Journal of Theology* 36.2 (2022): 117-35.

**Nguyen Dinh Anh Nhue** (Vietnam)

“An Evolution of Wisdom Teaching at Home? Comparing the Parental Discourses in Prov 23:15-28 and 2:1-22.” *Australian Biblical Review* 59 (2011): 31-52.

“The Universal Voice of Wisdom in the Family: Reading a Biblical Parental Discourse (Prov 23:15-28) in the Context of Ancient Near Eastern Instructions and Vietnamese Folk Sayings.” Pages 19-102 in *The Bible and Asian Culture: Reading the Word of God in Its Cultural Background and in the Vietnamese Context*. Edited by Nguyen Dinh Anh Nhue. Bible in Dialogue 6. Rome: Gregorian & Biblical Press, 2015.

“What Could Jesus Mean in Recommending His Disciples to Hate Their Parents (Lk 14 26)? The Perspective of Qumran Texts.” *Colloquium* 47 (2015): 292-317.

**Oei, Amos Winarto** (Indonesia)

*The Perilous Sayings: Interpreting Christ's Call to Obedience in the Sermon on the Mount.*  
Carlisle, UK: Langham Monographs, 2017.

**Ong, Hughson T.** (Philippines)

“An Evaluation of the Aramaic and Greek Language Criteria in Historical Jesus Research: A Sociolinguistics Study of Mark 14,32-65.” *Filologia Neotestamentaria* 25 (2012): 37-55.

“Language Choice in Ancient Palestine: A Sociolinguistic Study of Jesus' Language Use Based on Four 'I Have Come' Sayings.” *Biblical and Ancient Greek Linguistics* 1 (2012): 63-101.

“Has the True Meaning and Purpose of the Lord's Prayer Been Lost? A Sociolinguistic Study of the Lord's Prayer in Dialogue with Wilson-Kastner and Crossan.” *McMaster Journal of Theology and Ministry* 14 (2012-2013): 98-123.

“Can Linguistic Analysis in Historical Jesus Research Stand on Its Own? A Sociolinguistic Analysis of Matthew 26:36-27:26.” *Biblical and Ancient Greek Linguistics* 2 (2013): 109-38.

“Is 'Spiritual Gift(s)' a Linguistically Fallacious Term? A Lexical Study of Χάρισμα, Πνευματικός, and Πνεῦμα.” *Expository Times* 125 (2013): 583-92.

“Memory, Orality, and the Fourth Gospel: A Response to Paul Foster with Further Comments for Future Discussion.” *Journal for the Study of the Historical Jesus* 12 (2014): 143-64.

“Paul's Personal Relation with Earliest Christianity: A Critical Survey.” *Currents in Biblical Research* 12.2 (2014): 146-72.

“Suffering, Reconciliation, and Eschatological Hope in Romans 5.1-11: Linguistic Analysis.” *Filologia Neotestamentaria* 28-29 (2014-2015): 39-55.

“Ancient Palestine is Multilingual and Diglossic: Introducing Multilingualism Theories to New Testament Studies.” *Currents in Biblical Research* 13.3 (2015): 330-50.

“The Gospel from a Specific Community but for All Christians: Understanding the Johannine Community as a 'Community of Practice.'” Pages 101-23 in *The Origins of John's Gospel*. Edited by Stanley E. Porter and Hughson T. Ong. Johannine Studies 2. Leiden: Brill, 2015.

*The Multilingual Jesus and the Sociolinguistic World of the New Testament.* Linguistic Biblical Studies 12. Leiden: Brill, 2015.

“Sociolinguistics and New Testament Exegesis: Three Approaches to Discourse Analysis Using Acts 21:27-22:5 as a Test Case.” *Biblical and Ancient Greek Linguistics* 4 (2015): 49-84.

“Ferdinand Christian Baur’s Historical Criticism and *Tendenzkritik*.” Pages 118-38 in *Pillars in the History of Biblical Interpretation*. Vol. 1: *Prevailing Methods before 1980*. Edited by Stanley E. Porter and Sean A. Adams. Eugene, OR: Wipf and Stock, 2016.

“Is There a Heresy in the Pastorals? A Sociolinguistic Analysis of 1 and 2 Timothy via the Ethnography of Communication Theory.” Pages 119-38 in *Paul and Gnosis*. Edited by Stanley E. Porter and David I. Yoon. *Pauline Studies* 9. Leiden: Brill, 2016.

“Reconsidering the Meaning and Translation of Πνευματικός and Πνεῦμα in the Discourse Context of 1 Corinthians 12-14.” Pages 309-38 in *Modeling Biblical Language: Selected Papers from the McMaster Divinity College Linguistics Circle*. Edited by Stanley E. Porter, Gregory P. Fewster, and Christopher D. Land. *Linguistic Biblical Studies* 15. Leiden: Brill, 2016.

“The Language of the New Testament from a Sociolinguistic Perspective.” *Journal of Greco-Roman Christianity and Judaism* 12 (2016): 163-90.

“The Use of Greek in First-Century Palestine: An Issue of Method in Dialogue with Scott D. Charlesworth.” Pages 218-36 in *The Language and Literature of the New Testament: Essays in Honor of Stanley E. Porter’s 60<sup>th</sup> Birthday*. Edited by Lois K. Fuller Dow, Craig A. Evans, and Andrew W. Pitts. *Biblical Interpretation Series* 150. Leiden: Brill, 2016.

“Jesus’ Social Network as Evidence for the Gospel as Good News.” Pages 83-96 in *Is the Gospel Good News?* Edited by Stanley E. Porter and Hughson T. Ong. Eugene, OR: Wipf and Stock, 2019.

**Ongkowitzojo, Hendry** (Indonesia)

“A Major Support from a Minor Agreement: Matthew’s Use of Mark and Luke.” *Asia Journal of the Theology* 31.2 (2017): 3-22.

**Ooi, Vincent K. H.** (Malaysia)

*Scripture and Its Readers: Readings of Israel’s Story in Nehemiah 9, Ezekiel 20, and Acts 7*. *Journal of Theological Interpretation Supplement* 10. Winona Lake, IN: Eisenbrauns, 2015.

**Orevillo-Montenegro, Muriel** (Philippines)

*The Jesus of Asian Women*. Maryknoll, NY: Orbis, 2006.

**Owens, Daniel C.** (Vietnam)

*Portraits of the Righteous in the Psalms: An Exploration of the Ethics of Book I*. Eugene, OR: Wipf and Stock, 2013.

“The Concept of Canon in Psalms Interpretation.” *Trinity Journal* 34 (2013): 155-69.

“Genesis and the Vietnamese Story of Origins: Conversion and Cultural Identity.” *Journal of Global Christianity* 1 (2015): 24-37.

**Pagolu, Augustine** (Indonesia)

“Reading the Bible in an Asian Context.” *Journal of Asian Evangelical Theology* 17.1 (2013): 5-21.

“Canon, Community, and Interpretation in Buddhist Tradition.” *Journal of Asian Evangelical Theology* 18.1 (2014): 71-94.

**Pan Chou Wee** (Singapore)

“Yôm YHWH in the Book of Joel.” Pages 213-33 in *Mapping and Engaging the Bible in Asian Cultures: Congress of the Society of Asian Biblical Studies 2008 Seoul Conference*. Edited by Yeong Mee Lee and Yoon Jong Yoo. Seoul: The Christian Literature Society of Korea, 2009.

**Panon, Pantakhan** (Thailand)

“Double Hessed of God in Naomi’s Life (Ruth 1:19-22).” *Asian Journal of Pentecostal Theology* 13.1 (2010): 20-39.

**Perona, Edwin** (Philippines, Singapore)

*Deuteronomy in Paul’s Paraenesis Within 1 Corinthians 5:1-11:1: An Inquiry into Deuteronomy’s Presence, Function, and Impact in 1 Corinthians*. Saarbrücken: Lambert Academic Publishing, 2017.

**Petallar, Mark Gil A.** (Philippines)

“An Understanding of Children as Mission from Mark 10:13-16.” *Journal of Asian Mission* 18.2 (2017): 71-83.

**Pham Quy Trong** (Vietnam)

“Jesus as ‘Son of God’ in the Vietnamese Culture: A Biblical-Theological Inquiry from Perspective of Inculturation.” In *The Bible and Asian Culture: Reading the Word of God in Its Cultural Background and in the Vietnamese Context*. Edited by Nguyen Dinh Anh Nhue. Bible in Dialogue 6. Rome: Gregorian & Biblical Press, 2015.

**Phanon, Yuri** (Thailand)

“Is She a Sinful Woman or a Forgiven Woman? An Exegesis of Luke 7:36-50 Part I.” *Asian Journal of Pentecostal Theology* 19.1 (2016): 59-71.

“Is She a Sinful Woman or a Forgiven Woman? An Exegesis of Luke 7:36-50 Part II.” *Asian Journal of Pentecostal Theology* 19.1 (2016): 73-84.

“The Work of the Holy Spirit in the Conception, Baptism and Temptation of Christ: Implications for the Pentecostal Christian Part I.” *Asian Journal of Pentecostal Theology* 20.1 (2017): 37-55.

“The Work of the Holy Spirit in the Conception, Baptism and Temptation of Christ: Implications for the Pentecostal Christian Part II.” *Asian Journal of Pentecostal Theology* 20.1 (2017): 57-66.

**Poh, Eileen** (Singapore)

“The Conflicting Demands of Gospel and Culture: Another Look at 1 Peter 2:13-17.” Pages 9-23 in *A Graced Horizon: Essays in Gospel, Culture and Church in Honour of Rev. Dr. Choong Chee Pang*. Edited by Roland Chia and Mark L. Y. Chan. Singapore: Genesis Books, 2005.

“The Acquisition and Use of Wealth: Some Reflections from Revelation 18,” *Jian Dao* 41 (2014): 255-98.

“New Testament Metaphors of the Church.” Pages 23-32 in *The Church in Mission: Foundations and Global Case Studies*. Edited by Bertil Eckström. Pasadena, CA: William Carey Library, 2016.

“Women as Witnesses and Patrons in the Early Church: The Example of Lydia in Acts 16.” Pages 57-65 in *To Be with Him and To Be Sent Out*. Edited by George Capaque. Singapore: Graceworks, 2018.

**Porter, Stanley E.** (United States), **and Hughson T. Ong** (Philippines)

“‘Standard of Faith’ or ‘Measure of a Trusteeship’? A Study in Romans 12.3—A Response.” *Journal of Greco-Roman Christianity and Judaism* 9 (2013): 97-103.

“The New Testament and Political Theory.” *Didaskalia* 25 (2015): 1-18.

“Eugene Nida and Johannes P. Louw and Their Linguistic Contribution.” Pages 291-318 in *Pillars in the History of Biblical Interpretation. Vol. 2: Prevailing Methods after 1980*. Edited by Stanley E. Porter and Sean A. Adams. Eugene, OR: Wipf and Stock, 2016.

**Prior, John Mansford** (Indonesia)

“Ecclesiastes.” Pages 175-225 in *Global Bible Commentary*. Edited by Daniel Patte. Nashville: Abingdon, 2004.

**Quek Tze-Ming** (Singapore)

“A Text-Critical Study of John 1.34.” *New Testament Studies* 55 (2009): 22-34.

“‘I Will Give Authority over the Nations’: Psalm 2.8-9 in Revelation 2.26-27.” Pages 175-87 in *Early Christian Literature and Intertextuality. Vol. 2: Exegetical Studies*. Edited by Craig A. Evans and H. Daniel Zacharias. Library of New Testament Studies 392. London: T & T Clark, 2009.

“The Greek Fathers and the Codex Bezae Reading of Luke 3:22.” Pages 83-96 in *Offering the Light: Essays in Honour of Philip E. Satterthwaite on the Occasion of His Retirement*. Edited by Quek Tze-Ming, Kwa Kiem-Kiok, and Leow Wen Pin. Singapore: Biblical Graduate School of Theology, 2022.

**Regalado, Ferdinand O.** (Philippines)

“Hebrew Thought: Its Implications for Christian Education in Asia.” *Asia Journal of Theology* 15 (2001): 172-88.

“The Jewish Background of the Parable of the Rich Man and Lazarus.” *Asia Journal of Theology* 16 (2002): 341-48.

“The Location of the Sea the Israelites Passed Through.” *Journal of the Adventist Theological Society* 13.1 (2002): 115-33.

“The Creation Account in Genesis 1: Our World Only or the Universe?” *Journal of the Adventist Theological Society* 13.2 (2002): 108-20.

“The Meaning of נִשְׁתַּחֲוֶה in Daniel 2:5,8 and Its Implications for Nebuchadnezzar’s Dream.” *DavarLogos* 4 (2005): 17-37.

“Progressions in the Book of Daniel.” *Journal of the Adventist Theological Society* 20 (2009): 55-66.

**Roi Nu** (Myanmar)

“A Reinterpretation of Levirate Marriage in Ruth 4:1-12 for Kachin Society.” Pages 57-72 in *Reading Ruth in Asia*. Edited by Jione Havea and Peter H. W. Lau. International Voices in Biblical Studies 7. Atlanta: SBL Press, 2015.

**Rosen, Adrian** (Philippines)

“The Ascension and Exaltation of Jesus in Lukan Theology.” *Asian Journal of Pentecostal Studies* 19 (2016): 179-206.

**Sabanal, Annelle G.** (Philippines)

“‘Act Justly, Love Mercy, Walk Humbly with God’: Perspectives on Power and Politics from the Old Testament Prophetic Tradition.” In *Faith and Bayan: Evangelical Christian Engagement in the Philippine Context*. Edited by Lorenzo C. Bautista, Aldrin M. Peñamora, and Federico G. Villanueva. Carlisle, UK: Langham Global Library, 2022.

“Leadership, Power, and Authority.” Pages 81-100 in *Exploring the Old Testament in Asia: Evangelical Perspectives*. Foundations in Asian Christian Thought. Edited by Jerry Hwang and Angukali Rotokha. Carlisle, UK: Langham Global Library, 2022.

**Sabanal, Christopher D.** (Philippines)

“‘Your Kingdom Come, Your Will be Done’: Disclosing the Ethics of the New Testament’s Parousia.” In *Faith and Bayan: Evangelical Christian Engagement in the Philippine Context*. Edited by Lorenzo C. Bautista, Aldrin M. Peñamora, and Federico G. Villanueva. Carlisle, UK: Langham Global Library, 2022.

**Sangtinuk** (Myanmar)

“Daniel: A Counter Paradigm to the Hellenistic Imperialism vis-à-vis Burmanization in Chin State.” *Asia Journal of Theology* 24 (2010): 32-51.

**Santos, Narry F.** (Philippines)

“Jesus’ Paradoxical Teaching in Mark 8:35; 9:35; and 10:43-44.” *Bibliotheca Sacra* 157 (2000): 15-25.

*Slave of All: The Paradox of Authority and Servanthood in the Gospel of Mark*. Journal for the Study of the New Testament Supplement Series 237. London: Sheffield Academic Press, 2003.

*Turning our Shame into Honor: Transformation of the Filipino HIYA in Light of Mark’s Gospel*. Manila: Lifechange, 2003.

“Mark 1:1-15: The Paradox of Authority and Servanthood.” Pages 323-39 in *Interpreting the New Testament Text: Introduction to the Art and Science of Exegesis*. Edited by Darrell L. Bock and Buist M. Fanning. Wheaton, IL: Crossway, 2006.

“Tagapamagitan: A Cultural Bridge for Loving the ‘Sojourner’ in the Global Diaspora.” Pages 451-91 in *The Gospel in Culture: Contextualization Issues through Asian Eyes*. Edited by Melba Padilla Maggay. Manila: OMF Literature, 2013.



“Exploring the Major Dispersion Terms and Realities in the Bible.” Pages 35-52 in *Diaspora Missiology: Theory, Methodology, and Practice*. 2<sup>nd</sup> ed. Portland, OR: Institute of Diaspora Studies, 2014.

“The New Family of Jesus and the Relativization of the Natural Family: An Exposition on Honor and Shame (Mark 1:16-20; 2:13-14; 3:13-35).” *Review and Expositor* 115 (2018): 592-601.

*Family Relations in the Gospel of Mark*. New York: Peter Lang, 2021.

**Satterthwaite, Philip** (Singapore)

“You Shall Be Holy: God’s Call to a Life of Integrity (Leviticus 19).” Pages 79-91 in *The Joy of the Lord: Essays in Honour of Quek Swee Hwa on his 70th Birthday*. Edited by Philip E. Satterthwaite and David W. F. Wong. Singapore: Finishing Well Ministries, 2012.

“Judges.” Pages 102-17 in *The T&T Clark Companion to the Septuagint*. Edited by James K. Aitken. London: Bloomsbury T&T Clark, 2015.

**Satterthwaite, Philip** (Singapore), and **J. Gordan McConville** (United Kingdom)

*Exploring the Old Testament*. Vol. 2: *The Historical Books*. Downers Grove, IL: IVP Academic, 2007.

**Seow Choon Leong** (Singapore)

*A Grammar for Biblical Hebrew*. 2<sup>nd</sup> ed. Nashville: Abingdon, 1995.

*Ecclesiastes: A New Translation with Introduction and Commentary*. Anchor Bible. New Haven, CT: Yale University Press, 1997.

“The First and Second Books of Kings.” Pages 1-296 in *New Interpreter’s Bible: Volume III*. Edited by Leander Keck. Nashville: Abingdon, 1999.

“Beyond Mortal Grasp: The Usage of *Hebel* in Ecclesiastes.” *Australian Biblical Review* 48 (2000): 1-16.

“Rehabilitating ‘the Preacher’: Qohelet’s Theology in Context.” Pages 90-116 in *Papers of the 1997 Henry Winters Luce III Fellows in Theology: Volume IV*. Edited by Matthew Zienowicz. ATS Series in Theological Scholarship and Research. Atlanta: The Association of Theological Schools, 2000.

“Theology When Everything Is out of Control.” *Interpretation* 55 (2001): 237-49.

*Daniel*. Westminster Bible Companion. Louisville, KY: Westminster John Know, 2003.

- “From Mountain to Mountain: The Reign of God in Daniel 2.” Pages 355-74 in *A God So Near: Essays on Old Testament Theology in Honor of Patrick D. Miller*. Edited by Brent A. Strawn and Nancy R. Bowen. Winona Lake, IN: Eisenbrauns, 2003.
- “West Semitic Sources.” Pages 201-18 in *Prophets and Prophecy in the Ancient Near East*. Edited by Peter Machinist. Writings from the Ancient World 12. Atlanta: Scholars Press, 2003.
- “Job’s *gō’ēl*, Again.” Pages 689-709 in *Gott und Mensch im Dialog: Festschrift für Otto Kaiser zum 80. Geburtstag*. Edited by Markus Witte. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 345. Berlin: Walter de Gruyter, 2004.
- “The Rule of God in the Book of Daniel.” Pages 219-46 in *David and Zion: Biblical Studies in Honor of J. J. M. Roberts*. Edited by Bernard F. Batto and Kathryn L. Roberts. Winona Lake, IN: Eisenbrauns, 2004.
- “Job’s Wife.” Pages 141-50 in *Engaging the Bible in a Gendered World: An Introduction to Feminist Biblical Interpretation in Honor of Katharine Doob Sakenfeld*. Edited by Linda Day and Carolyn Pressler. Louisville, KY: Westminster John Knox, 2006.
- “Job’s Wife, with Due Respect.” Pages 351-75 in *Das Buch Hiob und seine Interpretationen: Beiträge zur Hiob-Symposium auf dem Monte Verità vom 14.-19. August 2005*. Edited by Thomas Krüger, Manfred Oeming, Konrad Schmid, and Christoph Uelinger. *Abhandlungen zur Theologie des Alten und Neuen Testaments* 88. Zürich: Theologischer Verlag, 2007.
- “The Social World of Ecclesiastes.” Pages 189-217 in *Scribes, Sages, and Seers: The Sage in the Eastern Mediterranean World*. Edited by Leo G. Perdue. Göttingen: Vandenhoeck & Ruprecht, 2008.
- “Reflections on the History of Consequences: The Case of Job.” Pages 561-86 in *Method Matters: Essays on the Interpretation of the Hebrew Bible in Honor of David L. Petersen*. Edited by Joel M. LeMon and Kent Harold Richards. *Resources for Biblical Study* 56. Atlanta: SBL Press, 2009.
- “Hope in Two Keys: Musical Impact and the Poetics of Job 14.” Pages 495-510 in *Congress Volume Ljubljana 2007*. Edited by André Lemaire. *Supplements to Vetus Testamentum* 133. Leiden: Brill, 2010.
- “Poetic Closure in Job: The First Cycle.” *Journal for the Study of the Old Testament* 34 (2010): 433-46.
- “Elihu’s Revelation.” *Theology Today* 68 (2011): 253-71.
- “Orthography, Textual Criticism, and the Poetry of Job.” *Journal of Biblical Literature* 130 (2011): 63-85.

“Putative Hapaxlegomena in Job.” Pages 145-82 in *Studien zur Hebräischen Bibel und ihrer Nachgeschichte Beiträge der 32. Internationalen Ökumenischen Konferenz der Hebräischlehrenden, Frankfurt a. M. 2009*. Edited by Johannes F. Diehl and Markus Witte. Kleine Untersuchungen zur Sprache des Alten Testaments und seiner Umwelt 12.13. Frankfurt: Spenner, 2011.

“Speaking Rightly: The God-Talks of Job and His Friends.” *Trinity Theological Journal* 19 (2011): 70-72.

“History of Consequences: The Case of Gregory’s *Moralia in Iob*.” *Hebrew Bible and Ancient Israel* 1 (2012): 368-87.

“An Exquisitely Poetic Introduction to the Psalter.” *Journal of Biblical Literature* 132 (2013): 275-93.

*Job 1-21: Interpretation and Commentary*. Illuminations. Grand Rapids: Eerdmans, 2013.

“Ode to an Awesome Dragon: Rendering the Joban Leviathan in Chinese.” Pages 217-87 in *Festschrift in Honor of Professor Lo Lung Kwong*. Edited by Ying Fuk Tsang, et al. Hong Kong: Chinese Christian Literature Council, 2014.

“Revisiting Behemoth.” Pages 41-55 in *Biblical Essays in Honor of Daniel J. Harrington, SJ, and Richard J. Clifford, SJ: Opportunity for No Little Instruction*. Edited by Thomas D. Stegman, Christopher Frechette, and Christopher R. Matthews. New York: Paulist, 2014.

“Text critical notes on 4QJoba.” *Dead Sea Discoveries* 22 (2015): 189-201.

**Setiawidi, Agustinus** (Indonesia)

“Satirical Message of Jonah.” In *Stimulation from Leiden: Collected Communications to the XVIIIth Congress of the International Organization for the Study of the Old Testament, Leiden 2004*. Edited by Hermann Michael Niemann and Matthias Augustin. Frankfurt: Peter Lang, 2006.

*Taking Its Shape: Towards an Indonesian Old Testament Theology*. Bergambacht, Netherlands: 2VM Uitgeverij, 2011.

**Setio, Robert** (Indonesia)

“The Text of War in the Context of War: A Functional Reading.” Pages 289-301 in *Sense and Sensitivity: Essays on Reading the Bible in Memory of Robert Carroll*. Edited by Alastair G. Hunter and Phillip R. Davies. Journal for the Study of the Old Testament Supplement Series 348. London: Sheffield Academic Press, 2002.

“Violence in Apocalypticism: A Preliminary Remark.” Pages 211-18 in *Religious Harmony: Problems, Practice, and Education*. Edited by Michael Pye, Edith Franke, Alef Theria Wasim, and Abdurrahman Mas‘ud. Berlin: de Gruyter, 2006.

“When Apocalypticism Turns into Violence: A Critical View of the Relation between Apocalypticism and Violence.” Pages 115-33 in *Religion, Civil Society, and Conflict in Indonesia*. Edited by Carl Sterkens, Muhammad Machasin, and Frans Wijzen. Nijmegen Studies in Development and Cultural Change 45. Berlin: LIT, 2009.

“Fantasy in Apocalyptic Daniel 7.” *Asia Journal of Theology* 27 (2013): 185-207.

**Setyawan, Yusak Budi** (Indonesia)

“‘Be Subject to Your Husband as You are to the Lord’ in Ephesians 5:21-33: Illuminated by An Indonesian (Javanese).” *Asia Journal of Theology* 21 (2007): 50-68.

“Encountering State Ideology: Reading the Bible from an Indonesian Postcolonial Perspective.” Pages 99-112 in *Colonial Contexts and Postcolonial Theologies: Storyweaving in the Asia-Pacific*. Edited by Mark G. Brett and Jione Havea. New York: Palgrave Macmillan, 2014.

**Shao, Joseph Too** (Philippines)

“Messianic Hope in the Old Testament for the 21st Century.” In *Jesus Among the Nations: Christology in Asian Perspective*. Edited by Federico G. Villanueva and Stephen T. Pardue. Quezon City, Philippines: Asia Theological Association, 2017.

“An OT Theology of Creation Care.” Pages 83-93 in *Reaching New Territory: Theological Reflections*. Edited by Samson L. Uytanlet, Thomas R. V. Forster, and Susan Tan. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2017.

“Hybridity in the Old Testament.” In *A Hybrid World: Diaspora, Hybridity, and Missio Dei*. Edited by Sadiri Joy Tira and Juliet Lee Uytanlet. Pasadena, CA: William Carey, 2020.

**Shao, Rosa Ching** (Philippines)

*Jonah: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2019.

**Shao, Joseph Too** (Philippines), and **Rosa Ching Shao** (Philippines)

*Ezra and Nehemiah: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2019.

*Joel, Nahum, and Malachi: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2021.

**Shao-Tan, Amanda** (Philippines)

“The ‘Auspicious’ Chinese Dragon Versus the ‘Evil’ Dragon in Scripture: A Dialogue towards Fulfilling the Great Commission.” Pages 119-43 in *Principalities and Powers: Reflections in the Asian Context*. Manila: OMF Literature, 2007.

“Nobody, Somebody, Everybody: Body Stewardship.” Pages 37-51 in *The Earth is the Lord’s: Reflections on Stewardship in the Asian Context*. Manila: OMF Literature, 2011.

“The Chinese Dragon, God’s ‘Frolicking’ Dragon, and the Cross of Christ.’ Pages 334-76 in *The Gospel in Culture: Contextualization Issues through Asian Eyes*. Edited by Melba Padilla Maggay. Manila: OMF Literature, 2013.

“Spirituality for the Shamed Tsinoys with Disabilities: The Shamed Jesus in the Book of Hebrews.” *Asian Journal of Pentecostal Studies* 21.1 (2018): 5-31.

**Shwe, Stephen** (Myanmar)

“The Challenge of ‘Zeal with Knowledge’ in the Context of Myanmar Churches, Based on Some Pauline Letters: Part 1.” *Asian Journal of Pentecostal Studies* 22.2 (2019): 45-61.

“The Challenge of ‘Zeal with Knowledge’ in the Context of Myanmar Churches, Based on Some Pauline Letters: Part 2.” *Asian Journal of Pentecostal Studies* 22.2 (2019): 63-72.

**Sihombing, Batara** (Indonesia)

“Paul’s Fund-Raising Project and the Practice of Auction in the Batak Church in Indonesia.” *Asia Journal of Theology* 17.1 (2003): 91-114.

“A Narrative Approach to God and Mammon (Matthew 6:19-34) and its Relevance to the Churches in Indonesia.” *Asia Journal of Theology* 26.2 (2012): 25-43.

**Silva, Leoncito** (Philippines), and **Athena Evelyn Gorospe** (Philippines)

“Breathe and Let Breathe: Biblical Imperative for Promoting Clean Air.” Pages 84-118 in *The Earth is the Lord’s: Reflections on Stewardship in the Asian Context*. Manila: OMF Literature, 2011.

**Singgih, Emanuel Gerrit** (Indonesia)

“The Character of the Servant’s Mission in Isaiah 42.” *Asia Journal of Theology* 14 (2000): 3-19.

*Doing Theology in Indonesia: Sketches for an Indonesian Contextual Theology*. ATESEA Occasional Papers 14. Singapore: ATESEA, 2003.

“*Kherem* in the Book of Deuteronomy: God, War and Violence in the Old Testament.” Pages 41-58 in *Religion, Civil Society, and Conflict in Indonesia*. Edited by Carl Sterkens, Muhammad Machasin, and Frans Wijzen. Nijmegen Studies in Development and Cultural Change 45. Berlin: LIT, 2009.

“Towards a Postcolonial Interpretation of Romans 13:1-7: Karl Barth, Robert Jewett and the Context of Reformation in Present-day Indonesia.” *Asia Journal of Theology* 23 (2009): 111-22.

“An Alternative Creation Belief: An Interpretation of Job 36:26-37:13.” Pages 683-95 in *Strangers and Pilgrims on Earth: Essays in Honour of Abraham van de Beek*. Edited by E. Van der Borgh and P. van Geest. Leiden: Brill, 2012.

“The Aniconic God in Isaiah 43:10 and the Contemporary Discourse on Monotheism.” Pages 135-50 in *The Law of God: Exploring God and Civilization*. Edited by Pieter Vos and Onno Zijlstra. Leiden: Brill, 2014.

“The Priestly Liturgy of Creation in the Book of Leviticus: An Indonesian Contextual-Theological Consideration.” Pages 285-304 in *Liturgy and Ethics: New Contributions from Reformed Perspectives*. Edited by Pieter Vos. Leiden: Brill, 2018.

**Sitanggang, Asigor Parongna** (Indonesia)

*The Passivum Divinum in the Gospel of Mark*. Berlin: Wissenschaftlicher Verlag Berlin, 2017.

**Smolin, David M.** (United States), and **Lim Kar Yong** (Malaysia)

“Living as Christians under Civil Law: The New Testament Letters, Law, and Politics.” Pages 208-38 in *Law and the Bible: Justice, Mercy and Legal Institutions*. Edited by Robert F. Cochran Jr. and David VanDrunen. Downers Grove: IVP Academic, 2013.

**Song, Angeline M. G.** (Singapore)

“Imaging Moses and Miriam Re-Imaged: Through the Empathetic Looking Glass of a Singaporean *Peranakan* Woman.” Pages 169-182 in *Exodus and Deuteronomy*. Edited by Athalya Brenner and Gale A. Yee. Texts @ Contexts (Minneapolis: Fortress, 2012).

*A Postcolonial Woman's Encounter with Moses and Miriam*. Postcolonialism and Religions. New York: Palgrave Macmillan, 2015.

“Not Just a Bimbo: A Reading of Esther by a Singaporean Immigrant in Aotearoa New Zealand.” Pages 131-46 in *Sea of Readings: The Bible in the South Pacific*. Edited by Jione Havea. Semeia Studies 90. Atlanta: Society of Biblical Literature, 2018.

**Soo Hoo, Gilbert** (Singapore)

*The Pedagogy of the Johannine Jesus: A Comparative Study of Jesus' Pedagogy to the World and to His Own.* Saarbrücken: VDM Verlag, 2009.

*From Faith to Faith: Blind Man's Bluff.* Eugene, OR: Wipf and Stock, 2012.

"The Five Singaporean Cs and the Book of Hebrews." *Journal of Asian Evangelical Theology* 19.1 (2015): 69-90.

"An Asian Woman Finds Her Significance through Identity and Voice." *Journal of Asian Evangelical Theology* 19.2 (2015): 35-57.

"Overcoming the World: An Asian Reading of John and John." *Journal of Asian Evangelical Theology* 20.1 (2016): 23-43.

"Implications of Creation's Present Suffering and Future Glory in Romans 8:17-25." *Journal of Asian Evangelical Theology* 21 (2017): 73-89.

"The Honor-Shame Motif in the Book of Hebrews." *Journal of Asian Evangelical Theology* 25.1 (2021): 53-73.

*Work and Vocation through the Lens of Ecclesiastes.* Eugene, OR: Wipf and Stock, 2021.

"The Letter to the Hebrews." Pages 423-48 in *An Asian Introduction to the New Testament.* Edited by Johnson Thomaskutty. Minneapolis: Fortress, 2022.

**Soo Hoo, Gilbert** (Singapore), and **Pervaiz Sultan** (Pakistan)

*1, 2, 3 John: A Pastoral and Contextual Commentary.* Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2016.

**Spurgeon, Andrew B.** (India, Philippines, Singapore)

"Pauline Commands and Women in 1 Corinthians 14." *Bibliotheca Sacra* 168 (2011): 317-33.

*1 Corinthians: An Exegetical and Contextual Commentary.* India Commentary on the New Testament. Bangalore: Primalogue, 2012.

"Paul: Passionate to Help the Poor." *Journal of Asian Mission* 13.2 (2012): 15-23.

"1 Timothy 2:13-15: Paul's Retelling of Genesis 2:4-4:1." *Journal of the Evangelical Theological Society* 56 (2013): 543-66.

"Paul's Mission Strategy: Strengthening and Evangelizing." *Journal of Asian Mission* 15.2 (2014): 3-13.

“Christ’s Compassionate Service to the Poor, the Disabled and the Oppressed.” *Journal of Asian Mission* 16.1 (2015): 1-13.

*Twin Cultures Separated by Centuries: An Indian Reading of First Corinthians*. Carlisle, UK: Langham Global Library, 2016.

“God’s Care for Those Who Are Single (1 Corinthians 7:25-40).” *Journal of Asian Missions* 20.2 (2019): 5-15.

“The Covenantal Protection of the Innocent: Deuteronomy 24:1-4.” *Journal of Asian Evangelical Theology* 24.1 (2020): 21-40.

*Romans: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2020.

“The Letters to the Thessalonians.” Pages 331-55 in *An Asian Introduction to the New Testament*. Edited by Johnson Thomaskutty. Minneapolis: Fortress, 2022.

**Sui Hluan, Anna** (Myanmar)

*Silence” in Translation: 1 Corinthians 14:34-35 in Myanmar and the Development of a Critical Contextual Hermeneutic*. Carlisle, UK: Langham Monographs, 2022.

**Surif** (Indonesia)

*The Universal Eschatological Worship of Jesus Christ in Paul’s Letter to the Philippians*. Carlisle, UK: Langham Monographs, 2021.

**Tan, Jason Richard** (Philippines)

“As We Forgive Our *Kapwa*.” Pages 117-34 in *Ama Namin: The Lord’s Prayer in Philippine Life and Spirituality*. Edited by Timoteo D. Gener and Jason Richard Tan. Carlisle, UK: Langham Global Library, 2023.

**Tan Kim Huat** (Singapore)

*The Zion Traditions and the Aims of Jesus*. Society for New Testament Studies Monograph Series 91. Cambridge: Cambridge University Press, 1997.

“Christmas in Isaiah 7.14: Sensus Literalis, Felix Culpa or Sensus Plenior?” *Trinity Theological Journal* 9 (2000): 5-33.

“Church and Anti-Christ in the Proclamation of the Gospel.” Pages 1-23 in *Truth to Proclaim: The Gospel in Church and Society*. Edited by Simon Chan. Singapore: Trinity Theological College, 2002.



- “What is the New Testament?” *Trinity Theological Journal* 10 (2002): 5-35.
- “The Shema and the Parable of the Good Samaritan.” *Jurnal Theologia Aletheia* 5 (2003): 93-110.
- “Community, Kingdom and Cross.” Pages 122-55 in *The God of Covenant: Biblical, Theological and Contemporary Perspectives*. Edited by Jamie A. Grant and Alistair I. Wilson. Leicester, UK: Apollos, 2005.
- “Exorcism and Empire in Mark.” *Trinity Theological Journal* 14 (2006): 34-47.
- “‘Seek the Welfare of the City’: Contributions of Diaspora Jews (323 BCE–66 CE).” Pages 37-61 in *Pilgrims and Citizens: Christian Social Engagement in East Asia Today*. Edited by Michael Nai-Chiu Poon. Hindmarsh, Australia: ATF, 2006.
- “James and the Shema.” *Trinity Theological Journal* 15 (2007): 113-28.
- “The Shema and Early Christianity.” *Tyndale Bulletin* 59.2 (2008): 181-206.
- A Guide to Galatians and Philippians*. London: SPCK, 2009.
- “In Search of Junia: Some Recent Developments.” *Trinity Theological Journal* 17 (2009): 35-64.
- “Jesus and the Shema.” Pages 2677-2707 in *Handbook for the Study of the Historical Jesus: Volume 3*. Edited by Tom Holmén and Stanley E. Porter. Leiden: Brill, 2010.
- The Gospel according to Mark*. Asia Bible Commentary Series. Manila: Asia Theological Association, 2011.
- “The Number of the Beast: Counting the Options.” *Trinity Theological Journal* 19 (2011): 1-29.
- “The Anchor in Hebrews 6:19-20.” *Trinity Theological Journal* 21 (2013): 78-95.
- Mark*. New Covenant Commentary Series. Eugene, OR: Wipf and Stock, 2015.
- “Jesus and the Queen of Sheba.” Pages 46-86 in *Jesus and the Scriptures: Problems, Passages and Patterns*. Edited by Tobias Hägerland. Library of New Testament Studies 552. London: T&T Clark International: London, 2016.

**Tan, Samuel** (Philippines)

- “‘The Lord Will Provide’ or ‘We Should Obey’? An Inquiry into the Main Theme of Genesis 22:1-19 Using a Narrative Analysis Approach.” Pages 123-43 in *Reaching New Territory: Theological Reflections*. Edited by Samson L. Uytanlet, Thomas R. V. Forster, and Susan Tan. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2017.

**Tan Soo-Inn** (Singapore)

“The Pedagogy of Nightmares: A Reflection on Daniel 2.” Pages 49-56 in *Offering the Light: Essays in Honour of Philip E. Satterthwaite on the Occasion of His Retirement*. Edited by Quek Tze-Ming, Kwa Kiem-Kiok, and Leow Wen Pin. Singapore: Biblical Graduate School of Theology, 2022.

**Tan Yak-hwee** (Singapore)

“The Johannine Community: Caught in ‘Two Worlds.’” Pages 167-82 in *New Currents through John: A Global Perspective*. Edited by Francisco Lozada Jr. and Tom Thatcher. Atlanta: Society of Biblical Literature, 2006.

*Re-Presenting the Johannine Community: A Postcolonial Perspective*. Studies in Biblical Literature 107. New York: Peter Lang, 2008.

**Tay, Edwin** (Singapore)

“Learning What it Means to be Helpless (Lamentations 2:1-22).” Pages 41-48 in *Offering the Light: Essays in Honour of Philip E. Satterthwaite on the Occasion of His Retirement*. Edited by Quek Tze-Ming, Kwa Kiem-Kiok, and Leow Wen Pin. Singapore: Biblical Graduate School of Theology, 2022.

**Tejedo, Joel A.** (Philippines)

“The Bible, Civic Engagement, and Justice for the Poor: A Pentecostal Perspective.” *Journal of Asian Mission* 13.2 (2012): 3-14.

**Tran N., Huu-Thien** (Vietnam), and **Daniel C. Owens** (Vietnam)

“Prosperity Theology in Asia: Description and Evaluation in Light of the Old Testament.” Pages 229-252 in *Exploring the Old Testament in Asia: Evangelical Perspectives*. Foundations in Asian Christian Thought. Edited by Jerry Hwang and Angukali Rotokha. Carlisle, UK: Langham Global Library, 2022.

**Tran Thi Ly** (Vietnam)

“A Cross-Cultural Comparison: Nature Imagery in the Song of Songs and the Love Lyrics of Vietnamese Literature.” *Asia Journal of Theology* 24 (2010): 111-28.

“Expressions of the Particular Terms of Love in the Song of Songs.” *Scandinavian Journal of the Old Testament* 25 (2011): 234-59.

“The Language of Love in the Song of Songs and Love Lyrics in Vietnamese Literature.” Pages 103-80 in *The Bible and Asian Culture: Reading the Word of God in Its Cultural*

*Background and in the Vietnamese Context*. Edited by Nguyen Dinh Anh Nhue. Bible in Dialogue 6. Rome: Gregorian & Biblical Press, 2015.

**Trebilco, Paul** (New Zealand), **Simon H. Rae** (New Zealand), and **Deolito Vistar** (Philippines)

*1 Timothy: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2023.

**Tridarmanto, Yusak** (Indonesia)

“An Inductive Approach to Paul’s Theology: A Methodological Note.” *Asia Journal of Theology* 27 (2013): 57-69.

**Tupamahu, Ekaputra** (Indonesia)

"Pela Gandong and  $\nu\iota\theta\epsilon\sigma\acute{\iota}\alpha$ : A Vernacular Reading of Paul." *Journal Teologi Reformed Indonesia* 6.1 (2016): 1-11.

“Tongues as a Site of Subversion: An Analysis from the Perspective of Postcolonial Politics of Language.” *Pneuma* 38 (2016): 293-311.

“Language Politics and the Constitution of Racialized Subjects in the Corinthian Church.” *Journal for the Study of the New Testament* 41 (2018): 223-45.

“Lost and Silenced in Translation: Reading Pauline Discourse on Language in 1 Cor. 14 from an Asian American Perspective.” Pages 383-94 in *T&T Clark Handbook of Asian American Biblical Hermeneutics*. Edited by Uriah Y. Kim and Seung Ai Yang. London: T&T Clark, 2019.

“I Don’t Want to Hear Your Language!?: White Social Imagination and the Demography of Roman Corinth.” *The Bible and Critical Theory* 16.1 (2020): 64-91.

“The Gospel of Luke.” Pages 103-25 in *An Asian Introduction to the New Testament*. Edited by Johnson Thomaskutty. Minneapolis: Fortress, 2022.

*Contesting Languages: Heteroglossia and the Politics of Language in the Early Church*. Oxford: Oxford University Press, 2023.

**Undheim, Timothy** (Philippines)

“Reciting Instruction and Pulverizing Teeth: The Power and Impotence of Speech in the Opening Pages of the Psalter.” Pages 105-31 in *Scripture and Service: A Celebration of Life, Essays in Honor of Joseph Shao*. Edited by Samson L. Uytanlet. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2019.

**Uytanlet, Juliet Lee** (Philippines)

“Give Us Today Our Daily Rice.” Pages 101-16 in *Ama Namin: The Lord’s Prayer in Philippine Life and Spirituality*. Edited by Timoteo D. Gener and Jason Richard Tan. Carlisle, UK: Langham Global Library, 2023.

**Uytanlet, Samson L.** (Philippines)

*Luke-Acts and Jewish Historiography: A Study on the Theology, Literature, and Ideology of Luke-Acts*. Wissenschaftliche Untersuchungen zum Neuen Testament 2.366. Tübingen: Mohr Siebeck, 2014.

“Genealogy of Jesus in the Gospel of Luke.” Pages 247-76 in *Honouring the Past, Looking to the Future: Essays from the 2014 International Congress of Ethnic Chinese Biblical Scholars*. Edited by Gale A. Yee and John H. H. Yieh. Hong Kong: Divinity School of the Chung Chi College, The Chinese University of Hong Kong, 2016.

“The Sound of the Silenced: A Literary Comparison between José Rizal’s *Noli Me Tángere* and John of Patmos’ *Revelation of Jesus*.” Pages 133-60 in *Scripture and Service: A Celebration of Life, Essays in Honor of Joseph Shao*. Edited by Samson L. Uytanlet. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2019.

“Motivations for Mission: Revisiting the Evangelical Interpretations of Matthew 24:14.” *Evangelical Missions Quarterly* 57.1 (2021): 4-6.

“Tentmaking: Paul’s Missionary Strategy?” *Evangelical Mission Quarterly* 59.1 (2023): 53-55.

“Your Will Be Done, on Earth as It Is in Heaven.” Pages 85-98 in *Ama Namin: The Lord’s Prayer in Philippine Life and Spirituality*. Edited by Timoteo D. Gener and Jason Richard Tan. Carlisle, UK: Langham Global Library, 2023.

**Uytanlet, Samson L.** (Philippines), and **Kwa Kiem Kiok** (Singapore)

*Matthew: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2017.

**Uytanlet, Samson Liao** (Philippines) and **Juliet Lee Uytanlet** (Philippines)

*Manual for Sojourners: A Study on Peter’s Use of Scripture and Its Relevance Today*. Eugene, OR: Wipf and Stock, 2023.

**Van Lal Thawng** (Myanmar)

“Revisiting Sabbath: Resting of Land as a Biblical Principle Concerning Ecology.” Pages 97-103 in *Scripture and Service: A Celebration of Life, Essays in Honor of Joseph Shao*. Edited by Samson L. Uytanlet. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2019.

**Varughese, Alex** (United States), and **Mitchel Modine** (Philippines)

*Jeremiah 26-52: A Commentary in the Wesleyan Tradition*. New Beacon Bible Commentary. Kansas City, MO: Beacon Hill, 2010.

**Villanueva, Federico G.** (Philippines)

*The 'Uncertainty of a Hearing': A Study of the Sudden Change of Mood in the Lament Psalms*. Supplements to Vetus Testamentum 121. Leiden: Brill, 2008.

“Preaching Lament.” Pages 64-84 in *Reclaiming the Old Testament for Christian Preaching*. Edited by Grenville J. R. Kent, Paul J. Kissling, and Laurence A. Turner. Downers Grove, IL: InterVarsity, 2010.

*It's OK to be Not OK: The Message of the Lament Psalms*. Manila: OMF Literature, 2012.

“Reading the Psalms with Asian Resources.” *Journal of Asian Evangelical Theology* 17.1 (2013): 35-50.

“The Transforming Power of Lament: Reading the Psalms from a Filipino Context.” In *The Gospel in Culture: Contextualization Issues through Asian Eyes*. Edited by Melba Padilla Maggay. Manila: OMF Literature, 2013.

“The Challenge of Asian Biblical Interpretation Today.” *Journal of Asian Evangelical Theology* 18.1 (2014): 5-17.

“The ‘Dark Night of the Soul,’ the Lament Psalms, and Juan de la Cruz.” Pages 127-37 in *Walking with God: Christian Spirituality in the Asian Context*. Edited by Charles R. Ringma and Karen Hollenbeck-Wuest. Manila: OMF Literature, 2014.

“The Rejoicing Church in a Suffering Asia: Participating in the ‘Pain of God’ through the Lament Psalms.” Pages 14-24 in *What Young Asian Theologians Are Thinking*. Edited by Leow Theng Huat. CSCA Christianity in Southeast Asia Series 7. Singapore: Trinity Theological College, 2014.

*Lamentations: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2016.

“‘My God, My God, Why Have You Forsaken Me?’: Christology amid Disasters.” Pages 78-86 in *Christologies, Cultures, and Religions: Portraits of Christ in the Philippines*. Edited by Pascal D. Bazzell and Aldrin Penamora. Manila: OMF Literature, 2016.

*Psalms 1-72: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2016.

“Is There Mercy in the Book of Lamentations?” *Journal of Asian Evangelical Theology* 21 (2017): 39-51.

“My God, Why? Natural Disasters and Lament in the Philippine Context. Pages 87-99 in *Why, O God? Disaster, Resiliency, and the People of God*. Edited by Athena E. Gorospe, Charles Ringma, and Karen Hollenback-Wuest. Manila: OMF Literature, 2017.

“The Calling of Asian Christian Scholars: A Biblical Scholar's Perspective.” *Journal of Asian Evangelical Theology* 22 (2018): 7-28.

“Break the Arm of the Wicked!': Understanding the Imprecations in Psalm 9/10.” Pages 161-78 in *Scripture and Service: A Celebration of Life, Essays in Honor of Joseph Shao*. Edited by Samson L. Uytanlet. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2019.

“From Thanksgiving to Lament: The Shape of Psalm 120.” *Vetus Testamentum* 70 (2020): 479-97.

*Psalms 73-150: A Pastoral and Contextual Commentary*. Asia Bible Commentary. Carlisle, UK: Langham Global Library, 2022.

“Why the Church Needs to Learn How to Complain and Not Just ‘Trust and Obey.’” In *Faith and Bayan: Evangelical Christian Engagement in the Philippine Context*. Edited by Lorenzo C. Bautista, Aldrin M. Peñamora, and Federico G. Villanueva. Carlisle, UK: Langham Global Library, 2022.

“What Is the Father Like ‘in Heaven’? The Lord’s Prayer and Psalm 82.” Pages 37-52 in *Ama Namin: The Lord’s Prayer in Philippine Life and Spirituality*. Edited by Timoteo D. Gener and Jason Richard Tan. Carlisle, UK: Langham Global Library, 2023.

**Vistar Jr., Deolito V.** (Philippines)

*The Significance of the Temple Incident in the Narratives of the Four Gospels*. Eugene, OR: Wipf and Stock, 2018.

*The Cross-and-Resurrection: The Supreme Sign in John’s Gospel*. Wissenschaftliche Untersuchungen zum Neuen Testament 2.508. Tübingen: Mohr Siebeck, 2019.

**Wan, Wei Hsien** (Malaysia)

“Whose Time? Which Rationality? Reflections on Empire, 1 Peter, and the ‘Common Era.’” *Postscripts* 7.3 (2011): 279-94.

“Replacing Social Vertigo: Spatial Production and Belonging in 1 Peter.” Pages 287-303 in *The Urban World and the First Christians*. Edited by Steve Walton, Paul R. Trebilco, and David W. J. Gill. Grand Rapids: Eerdmans, 2017.

“Re-examining the Master’s Tools: Considerations on Biblical Studies’ Race Problem.” Pages 219-30 in *Ethnicity, Race, Religion: Identities and Ideologies in Early Jewish and Christian Texts, and in Modern Biblical Interpretation*. Edited by Katherine M. Hockey and David G. Horrell. London: T&T Clark, 2018.

*The Contest for Time and Space in the Roman Imperial Cults and 1 Peter: Reconfiguring the Universe*. Library of New Testament Studies 611. London: T&T Clark, 2019.

**Wee, Leonard** (Singapore)

“Paul’s Use of the Narrative Summary.” *Central Taiwan Theological Seminary Journal* 5 (2014): 81-126.

**Williams, Joel F.** (Philippines)

“Christ’s Mission for His Followers according to Mark 13:10.” Pages 179-92 in *Scripture and Service: A Celebration of Life, Essays in Honor of Joseph Shao*. Edited by Samson L. Uytanlet. Valenzuela City, Philippines: Biblical Seminary of the Philippines, 2019.

*Mark*. Exegetical Guide to the Greek New Testament Series. Nashville: B&H Academic, 2020.

**Wilkinson, Steven M.** (Philippines)

“The Use of the Majority Text and Implications for Bible Teaching in Filipino Contexts.” *Journal of Asian Mission* 7.2 (2005): 277-90.

**Wong, Fook Kong** (Malaysia)

“Use of Overarching Metaphors in Psalms 91 and 42/43.” *Sino-Christian Studies* 9 (2010): 7-27.

“A Reflection on the Nature and Theological Basis for Poverty and Debt Laws in the Pentateuch.” *Review and Expositor* 111 (2014): 187-95.

“Treatment of *Gēr* as a Guide to Interreligious Dialogue.” Pages 25-42 in *From Malaysia to the Ends of the Earth: Southeast Asian and Diasporic Contributions to Biblical and Theological Studies*. Edited by Elaine Wei-Fun Goh, Kah-Jin Jeffrey Kuan, Jonathan Yun-Ka Tan, and Amos Wai-Ming Yong. Claremont, CA: Claremont Press, 2021.

**Wong, Fook-Kong** (Malaysia), and **Dalia Yasharpour** (United States)

*The Haggadah of the Kaifeng Jews of China*. Leiden: Brill, 2011.

**Wu, Michelle** (Philippines), and **Joel F. Williams** (Philippines)

“The Parable of the Soils and Mark’s Portrayal of the Disciples.” *Torch Trinity Journal* 25 (2022): 29-54.

**Yao, Santos** (Philippines)

“The Table Fellowship of Jesus with the Marginalized: A Radical Inclusiveness.” *Journal of Asian Mission* 3.1 (2001): 25-41.

“Dismantling Social Barriers through Table Fellowship: Acts 2:42-47.” Pages 29-36 in *Mission in Acts: Ancient Narratives in Contemporary Context*. Edited by Robert L. Gallagher and Paul Hertig. American Society of Missiology 34. Maryknoll, NY: Orbis, 2004.

**Yap, Marlene** (Philippines)

“Three Parables of Jesus through the Shame-Honor Lens.” *Asian Journal of Pentecostal Theology* 19.2 (2016): 207-23.

“The Crucifixion of Jesus Christ: From Extreme Shame to Victorious Honor.” *Asian Journal of Pentecostal Theology* 21.1 (2018): 33-47.

**Yeo Khiok-Khng** (Malaysia)

*Rhetorical Interaction in 1 Corinthians 8 and 10: A Formal Analysis with Implications for a Cross-Cultural, Chinese Hermeneutic*. Leiden: Brill, 1995.

“An Eschatological View of History in the New Testament: Messianic and Millenarian Hope.” *Asia Journal of Theology* 15 (2001): 38-51.

“Messianic Predestination in Romans 8 and Classical Confucianism.” *Society of Biblical Literature Seminar Papers* 40 (2001): 81-107.

*Chairman Mao Meets the Apostle Paul: Christianity, Communism, and the Hope of China*. Grand Rapids: Brazos, 2002.

“The Rhetoric of Election and Calling Language in 1 Thessalonians.” Pages 526-47 in *Rhetorical Criticism and the Bible*. Edited by Stanley E. Porter and Dennis L. Stamps. Journal for the Study of the New Testament Supplements Series 195. London: Sheffield Academic Press, 2002.

“Culture and Intersubjectivity as Criteria of Negotiating Meanings in Cross-cultural Interpretations.” Pages 81-100 in *The Meanings We Choose: Hermeneutical Ethics, Indeterminacy and the Conflict of Interpretations*. Edited by Charles H. Cosgrove. London: T&T Clark International, 2004.

“Messianic Predestination in Romans 8 and Classical Confucianism.” Pages 259-89 in *Navigating Romans through Cultures: Challenging Readings by Charting a New Course*.



Edited by Yeo Khiok-khng. Romans through History and Culture Series. Edinburgh: T&T Clark International, 2004.

- “Musical Harmony according to Confucius and Paul.” *Ching Feng* 5 (2004): 163-189.
- “Navigating Romans Through Cultures.” Pages 1-28 in *Navigating Romans through Cultures: Challenging Readings by Charting a New Course*. Edited by Yeo Khiok-khng. Romans through History and Culture Series. Edinburgh: T&T Clark International, 2004.
- “Christ and the Earth in Pauline and Native American Understandings.” Pages 179-218 in *Cross-Cultural Paul: Journeys to Others, Journeys to Ourselves*. Grand Rapids: Eerdmans, 2005.
- “Cross-Tradition and Cross-Gender Hermeneutics: A Confucian Reading of Romans and a Critical Reading of Confucian Ethics.” Pages 63-80 in *Gender, Tradition, and Romans: Shared Ground, Uncertain Borders*. Edited by Cristina Grenholm and Daniel Patte. Romans through History and Culture Series. London: T & T Clark International, 2005.
- “Hope for the Persecuted, Cooperation with the State, and Meaning for the Dissatisfied: Three Readings of Revelation from a Chinese Context.” Pages 200-221 in *From Every People and Nation. The Book of Revelation in Intercultural Perspective*. Edited by David Rhoads. Minneapolis: Fortress, 2005.
- “The Law of Love According to Confucius and Paul: Cruciform Love and Ren Ren (Benevolent Persons) of Becoming Fully Human.” Pages 203-22 in *Christ the One and Only: A Global Affirmation of the Uniqueness of Jesus Christ*. Edited by Sung-Wook Chung. Grand Rapids: Baker Academic, 2005.
- “Li and Law in the Analects and Galatians: A Chinese Christian Understanding of Ritual and Propriety.” *Asia Journal of Theology* 19 (2005): 309-32.
- “Paul’s Ethic of Holiness and the Chinese Morality of Ren Ren.” Pages 104-40 in *Cross-Cultural Paul: Journeys to Others, Journeys to Ourselves*. Grand Rapids: Eerdmans, 2005.
- “System of Harmony according to Confucius and Paul: Music, Goodness, Beauty.” *Ching Feng* 6 (2005): 37-51.
- “On Confucian *Xin* and Pauline *Pistis*.” *Sino-Christian Studies: An International Journal of Bible, Theology & Philosophy* 2 (2006): 25-51.
- “Political Theology of Paul in a World of Violence: A Spirituality That Offers Peace.” Pages 99-127 in *Cultivating Wisdom with the Heart—BCV Chinese Department’s 10th Anniversary Anthology of Essays*. Edited by Justin Tan. Victoria, Australia: Bible College of Victoria Chinese Department, 2006.

*Musing with Confucius and Paul: Toward a Chinese Christian Theology*. Eugene, OR: Wipf and Stock, 2008.

“A Confucianist, Cross-cultural Translation of Luke 16:19-31: Ethics, Eschatology, and Scripture.” Pages 314-18 in *Translating the New Testament: Text, Translation, Theology*. Edited by Stanley E. Porter and Mark J. Boda. McMaster New Testament Studies. Grand Rapids: Eerdmans, 2009.

“An Intertextual Reading of Moral Freedom in the Analects and Galatians.” Pages 271-89 in *Translating the New Testament: Text, Translation, Theology*. Edited by Stanley E. Porter and Mark J. Boda. McMaster New Testament Studies. Grand Rapids: Eerdmans, 2009.

“Light and New Creation in Genesis and the Gospel of John.” Pages 39-55 in *The Theology of Light and Sight: An Interfaith Perspective*. Edited by Kenneth L. Vaux and K. K. Yeo. Eugene, OR: Wipf and Stock, 2010.

“Messianic Predestination in Romans 8 and Classical Confucianism.” Pages 179-201 in *Sino-Christian Theology: A Theological Qua Cultural Movement in Contemporary China*. Edited by Pan-chiu Lai and Jason Lam. Studies in the Intercultural History of Christianity 152. Frankfurt: Peter Lang, 2010.

“From Rome to Beijing: ‘One World One Dream.’” Pages 7-18 in *From Rome to Beijing: Symposia on Robert Jewett’s Commentary on Romans*. Edited by K. K. Yeo. Lincoln, NE: Kairos Studies, 2013.

“Pauline Theological Counseling of Love in the Language of the *Zhuangzi*: A Reading of Love in 1 Corinthians in a Chinese Philosophical Context.” Pages 117-28 in *1 and 2 Corinthians: Texts @ Contexts*. Edited by Yung Suk Kim. Minneapolis: Fortress, 2013.

“Paul’s Way of *Renren* in Romans 13:1-10.” Pages 469-79 in *From Rome to Beijing: Symposia on Robert Jewett’s Commentary on Romans*. Edited by K. K. Yeo. Lincoln, NE: Kairos Studies, 2013.

“Response: Multicultural Readings: A Biblical Warrant and an Eschatological Vision.” Pages 46-59 in *Global Voices: Reading the Bible in the Majority World*. Edited by Craig Keener and M. Daniel Carroll R. Peabody, MA: Hendrickson, 2013.

“Asian and Asian-American Biblical Interpretations.” Pages 324-35 in *Scripture and Its Interpretation: A Global, Ecumenical Introduction to the Bible*. Edited by Michael J. Gorman. Grand Rapids: Baker Academic, 2017.

“Biblical Interpretation in the Majority World.” Pages 131-69 in *The Oxford History of Protestant Dissenting Traditions*. Vol. 5: *The Twentieth Century: Themes and Variations in a Global Context*. Edited by Mark P. Hutchinson. Oxford: Oxford University Press, 2018.

*What Has Jerusalem to Do with Beijing? Biblical Interpretation from a Chinese Perspective*. 2<sup>nd</sup> ed. Contrapuntal Readings of the Bible in World Christianity. Eugene, OR: Wipf and Stock, 2018.

“Creative Transformation, the Bible, and China.” Pages 1-17 in *The Oxford Handbook of the Bible in China*. Edited by K. K. Yeo. New York: Oxford University Press, 2021.

“The Logos and Pneuma of Creation: Cross-cultural Reading of Romans 8 and the Inspired World.” Pages 147-61 in *Spirit Wind: The Doctrine of the Holy Spirit in Global Theology—A Chinese Perspective*. Edited by Peter L. H. Tie and Justin T. T. Tan. Eugene, OR: Wipf and Stock, 2021.

“A Metaphorical Interpretation of *Charis* and *Charisma* in Romans 12: A Cultural-Critical Understanding of ‘Gift.’” Pages 130-44 in *Scripture, Cultures, and Criticism: Interpretive Steps and Critical Issues Raised by Robert Jewett*. Edited by K. K. Yeo. Eugene, OR: Wipf and Stock, 2022.

**Zerbe, Gordon** (Philippines)

“Constructions of Paul in Filipino Theology of Struggle.” *Asia Journal of Theology* 19 (2005): 188-220.

## ***Index***

### **1. Biblical Studies - General**

#### **1.1. Asian Interpretation of the Bible**

Abesamis, Carlos H. 2004; Cailing, Rolex M. 2019c; Caldwell, Larry W. 2005; Chan, Simon 2014; Cailing, Rolex M. 2023; Do, Toan 2019c; Ebojo, Edgar Battad 2007, 2023; Fetalsana-Apura, Lily 2019; Gatawa, Laurence 2023; Gener, Timoteo D. 2023; Goh, Elaine Wei-Fun 2015, 2019, 2020, 2022a; Gorospe, Athena E. 2013d, 2023; Ha Tun Aung, James 2017b; Handayani, Dwi Maria 2012, 2013a, 2013b, 2018a; Havea, Jione, and Peter H. W. Lau 2015a, 2015b, 2020a, 2020b; Ho, Shirley S. 2019b; Huang, Paulos, and K. K. Yeo 2021; Hwang, Jerry 2022e, 2023; Ibita, Ma. Marilou S. 2009b, 2021b; Kang, Im Seok (David) 2018a; Khaw Thang 2015; Kuan, Kah-Jin Jeffrey 2002; Lau, Peter H. W. 2014, 2020; Lau Te-Li 2009, 2013; Lim, Chin Ming Stephen 2017, 2019; Lim Kar Yong 2014b, 2019a, 2022; Low, Maggie 2021; Mak, Sue Ann 2021; Mendoza, Noli P. 2007; Moe, David Thang 2016, 2019; Nguyen Dinh Anh Nhue 2015a; Orevillo-Montenegro, Muriel 2006; Owens, Daniel C. 2015; Pagolu, Augustine 2013, 2014; Pham Quy Trong 2015; Regalado, Ferdinand O. 2001; Roi Nu 2015; Sangtinuk 2010; Santos, Narry F. 2003b; Setiawidi, Agustinus 2011; Setyawan, Yusak Budi 2007; Shao-Tan, Amanda 2007, 2013, 2018; Shwe, Stephen 2019a, 2019b; Sihombing, Batarata 2003, 2012; Singgih, Emanuel Gerrit 2003; Song, Angeline M. G. 2012; Soo Hoo, Gilbert 2015a, 2016; Tan, Jason Richard 2023; Tran N., Huu-Thien, and Daniel C. Owens 2022; Tran Thi Ly 2010, 2015; Tupamahu, Ekaputra 2019; Uytanlet, Juliet Lee. 2023; Uytanlet, Samson L. 2019, 2023b; Villanueva, Federico G. 2013a, 2013b, 2014a, 2014b,

- 2014c, 2018, 2023; Yeo Khiok-Khng 1995, 2001b, 2002a, 2004b, 2004c, 2005b, 2005c, 2005d, 2005e, 2005f, 2005g, 2006a, 2008, 2009a, 2009b, 2010b, 2013a, 2013b, 2013c, 2017, 2018b, 2021a, 2021b; Zerbe, Gordon 2005;
- 1.2. Biblical Theology
 

Callahan, Scott N. 2016;
  - 1.3. Contextualization in Biblical Interpretation
 

Bias, Mona P. 2010, 2013; Gorospe, Athena E. 2011, 2013b; Hwang, Jerry 2018, 2021a, 2021b, 2022a, 2022b; Leow Wen Pin 2017; Singgih, Emanuel Gerrit 2003, 2018; Sui Hluan, Anna 2022;
  - 1.4. Hermeneutics
 

Cailing, Rolex M. 2019b; Caldwell, Larry W. 2005; Ebojo, Edgar Battad 2009b; Fong, Edmund 2018; Gener, Timoteo D. 2003; Gorospe, Athena E. 2013c; Hwang, Jerry 2014a; Kuan, Kah-Jin Jeffrey 2002; Lau, Peter H. W. 2012b; Lau Te-Li 2016; Lee, Chee-Chiew 2020b; Lim, Johnson T. K. 2000, 2001b, 2002c, 2010; Low, Maggie 2011; Moe, David Thang 2016, 2019; Nambu, Jonathan 2013; Ong, Hughson T. 2016a; Yeo Khiok-Khng 1995, 2004a, 2004d, 2005a, 2005b, 2013d, 2017, 2018a;
  - 1.5. Postcolonial Interpretation of the Bible
 

Lau, Peter H. W. 2012b, 2015; Setyawan, Yusak Budi 2014; Singgih, Emanuel Gerrit 2009b; Song, Angeline M. G. 2015; Tan Yak-hwee 2008; Tupamahu, Ekaputra 2016b;
  - 1.6. Themes in the Bible
    - 1.6.1. Children
 

Ibita, Ma. Marilou S. 2010a, 2010e; Petallar, Mark Gil A. 2017;
    - 1.6.2. Corruption
 

Lau, Peter H. W. 2022;
    - 1.6.3. Covenant
 

Ansberry, Christopher B., and Jerry Hwang 2013; Tan Kim Huat 2005;
    - 1.6.4. Creation Care
 

Cailing, Rolex M. 2019c; Gorospe, Athena E. 2013b, 2013c, 2022; Ibita, Ma. Marilou S. 2019a, 2020; McConnell, Walter 2006; Shao, Joseph Too 2017b; Shao-Tan, Amanda 2011; Silva, Leoncito, and Athena Evelyn Gorospe 2011; Soo Hoo, Gilbert 2017; Van Lal Thawng 2019; Yeo Khiok-Khng 2005a;
    - 1.6.5. Divorce and Remarriage
 

Lim, Johnson T. K. 2006; Spurgeon, Andrew B. 2020a;
    - 1.6.6. Ecclesiology in the Bible
 

Bautista, Lorenzo 2005; Poh, Eileen 2016;
    - 1.6.7. Eschatology in the Bible
 

Ho, Shirley S. 2019b; Yeo Khiok-Khng 2001a, 2013d;
    - 1.6.8. Ethnicity and Race
 

Ibita, Ma. Marilou S. 2018a; Lau, Peter H. W. 2016; Wan, Wei Hsien 2018;
    - 1.6.9. Family and Kinship
 

Lau, Peter H. W. 2022;
    - 1.6.10. Gospel Message
 

Hallig, Jason Valeriano 2021; Tan Kim Huat 2002a;
    - 1.6.11. Government and Politics
 

Galagala-Nacion, Junette B. 2022; Goh, Elaine Wei-Fun 2016a, 2016b; Hii Kong Hock, and Lim Kar Yong 2022; Lau Te-Li 2009; Lim Kar Yong 2014; Magalit,

- Isabelo F. 2005; Monera, Arnold T. 2005; Porter, Stanley E., and Hughson T. Ong 2015; Sabanal, Annelie G. 2022a; Sangtinuk 2010; Setyawan, Yusak Budi 2014; Smolin, David M., and Lim Kar Yong 2013; Yeo Khiok-Khng 2005c, 2006b;
- 1.6.12. Holy Spirit  
Lim, Johnson T. K. 2015;
- 1.6.13. Honor and Shame  
Hwang, Jerry 2017; Kang Bin 2020, 2021, 2022; Kang, Im Seok (David) 2018a; Lau Te-Li 2017, 2020; Santos, Narry F. 2003b, 2018; Shao-Tan, Amanda 2018; Soo Hoo, Gilbert 2021a; Yap, Marlene 2016, 2018;
- 1.6.14. Lament  
Gorospe, Athena E. 2020; Handayani, Dwi Maria 2012, 2013a, 2013b, 2017; Ho, Shirley S. 2015; Hwang, Jerry 2017; Ibita, Ma. Marilou S. 2016a, 2018b; Villanueva, Federico G. 2008, 2010, 2012, 2013b, 2014b, 2016b, 2020, 2022b;
- 1.6.15. Land  
Bercero, Phil Richard, and Annette Bercero 2011; Khua Hnin Thang, Robert 2014;
- 1.6.16. Language  
Callaham, Scott N. 2019a; Tupamahu, Ekaputra 2018, 2019, 2020, 2023;
- 1.6.17. Leadership  
Fountain, A. Kay 2004; Land, Darin H. 2008; Sabanal, Annelie G. 2022b;
- 1.6.18. Lord's Prayer  
Cailing, Rolex M. 2023; Ebojo, Edgar Battad 2023; Gatawa, Laurence 2023; Gener, Timoteo D. 2023; Gorospe, Athena E. 2023; Tan, Jason Richard 2023; Uytanlet, Juliet Lee. 2023; Uytanlet, Samson L. 2023b; Villanueva, Federico G. 2023;
- 1.6.19. Migration, Dispersion, and Hybridity  
Caldwell, Larry W. 2015; Gorospe, Athena E. 2013d, 2015; Mendoza, Noli P. 2015; Molito, Alvin M., and Christian R. Valerio 2015; Santos, Narry F. 2013, 2014; Shao, Joseph Too 2020; Uytanlet, Samson Liao, and Juliet Lee Uytanlet 2023; Wong, Fook Kong 2021;
- 1.6.20. Mission  
Ayuk, Ayuk Ausaji 2017; Callaham, Scott N. 2019a, 2019b; Cheum, David Chee Wai 2004; Ho Chiao Ek 2010; Hwang, Jerry 2013a, 2014b, 2016b, 2022c; Imamura, Yuzo 2017; Lim Kar Yong 2007, 2019; Luc, Alex 2012; Moe, David Thang 2017a, 2017b; Petallar, Mark Gil A. 2017; Spurgeon, Andrew B. 2014; Uytanlet, Samson L. 2021, 2023a; Williams, Joel F. 2019;
- 1.6.21. Orality  
Hwang, Jerry 2016c;
- 1.6.22. Patronage  
Hwang, Jerry 2023; Lau, Peter H. W. 2022;
- 1.6.23. Poverty and Wealth  
Bazzell, Pascal D. 2015; Caldwell, Larry W. 2008; Lim Kar Yong 2017; Spurgeon, Andrew B. 2012b, 2015; Tejedo, Joel A. 2012; Tran N., Hui-Thien, and Daniel C. Owens 2022; Wong, Fook Kong 2014;
- 1.6.24. Presence of God  
Chan Yew Ming 2009;

- 1.6.25. Principalities and Powers  
Newton, Derek 2007;
- 1.6.26. Suffering and Persecution  
Boonyakiat, Satanun 2020; Cailing, Rolex M. 2019c; Gorospe, Athena E. 2020; Hao, Anthony 2017; Imamura, Yuzo 2017; Lee, Chee-Chiew 2013b, 2019b, 2022; Lim Kar Yong 2007, 2009, 2019a, 2019b; Mendoza, Noli P. 2017; Moe, David Thang 2016; Ong, Hughson T. 2014-2015; Villanueva, Federico G. 2017b;
- 1.6.27. Violence and War  
Chan Yew Ming 2005b; Kuan, Kah-Jin Jeffrey 2009; Setio, Robert 2002, 2006, 2009; Singgih, Emanuel Gerrit 2009a;
- 1.6.28. Worship  
Callaham, Scott N. 2020; Ho, Shirley S. 2022b;
- 1.7. Translation of the Bible  
Do, Toan 2016a; Ebojo, Edgar Battad 2008a, 2019; Hwang, Jerry 2020, 2022a; Macalinao, Romerlito C. 2022; Martinez, Christine Joy N., and Leizl S. Ocampo 2019;
- 2. Old Testament Studies
  - 2.1. Aramaic Studies  
Callaham, Scott N. 2021;
  - 2.2. Hebrew Studies  
Callaham, Scott N. 2008-2011, 2010, 2012b, 2017, 2018; Lim, Johnson T. K. 2010; Malessa, Michael 2006; Seow Choon Leong 1995, 2011c;
  - 2.3. Jewish Interpretation of the Hebrew Bible  
Wong, Fook-Kong, and Dalia Yasharpour 2011;
  - 2.4. Old Testament Backgrounds  
Dobbs-Allsopp, F. W., J. J. M. Roberts, C. L. Seow, and R. E. Whitaker 2004; Kuan, Kah-Jin Jeffrey 2001; Seow Choon Leong 2003c;
  - 2.5. Old Testament Ethics  
Bias, Mona P. 2022; Gorospe, Athena E. 2007, 2012;
  - 2.6. Old Testament Messianic Prophecy  
Shao, Joseph Too 2017a;
  - 2.7. Old Testament Theology  
Callaham, Scott N. 2019b; Hwang, Jerry 2021a; Setiawidi, Agustinus 2011;
  - 2.8. Septuagint  
Day, Adam W. 2018a; Do, Toan 2009; Ibita, Ma. Marilou S. 2008; Satterthwaite, Philip 2015;
  - 2.9. Textual Criticism of the Old Testament  
Seow Choon Leong 2011b, 2015;
- 3. Old Testament Books
  - 3.1. Pentateuch  
Bias, Mona P. 2022; Lim, Johnson T. K. 2001a; McConnell, Walter 2005; Song, Angeline M. G. 2012, 2015; Wong, Fook Kong 2014;
  - 3.1.1. Genesis  
Dedel, Jesse B. 2007; Ibita, Ma. Marilou S. 2008, 2009a, 2020; Lee, Chee-Chiew 2009, 2012; Lim, Johnson T. K. 2002a, 2002b, 2005; Low, Maggie 2019;

- Malessa, Michael 2018; McConnell, Walter 2006; Modine, Mitchel 2019; Molito, Alvin M. 2019; Mulzac, Kenneth D. 2001; Owens, Daniel C. 2015; Regalado, Ferdinand O. 2002c; Spurgeon, Andrew B. 2013; Tan, Samuel 2017; Yeo Khiok-Khng 2010a;
- 3.1.2. Exodus  
Co, Philip Su Gi Ty 2017; Gorospe, Athena E. 2007; Hwang, Jerry 2011b, 2016a; Regalado, Ferdinand O. 2002b;
- 3.1.3. Leviticus  
Ho, Shirley S. 2015; Satterthwaite, Philip 2012; Singgih, Emanuel Gerrit 2018;
- 3.1.4. Numbers  
Modine, Mitchel 2018;
- 3.1.5. Deuteronomy  
Ansberry, Christopher B., and Jerry Hwang 2013; Ayuk, Ayuk Ausaji 2017; Hwang, Jerry 2012, 2013b; Lim, Johnson T. K. 2003; Perona, Edwin 2017; Singgih, Emanuel Gerrit 2009a; Spurgeon, Andrew B. 2020a; Tan Kim Huat 2003, 2007, 2008, 2010;
- 3.2. OT Historical Books  
Satterthwaite, Philip, and J. Gordan McConville 2007;
- 3.2.1. Joshua  
Fetalsana-Apura, Lily 2019;
- 3.2.2. Judges  
Benavidez, Edwardneil, and Doreen Benavidez 2010; Gorospe, Athena E. 2008, 2013a, 2017; Gorospe, Athena E., and Charles Ringma 2016; Ng, Charlotte Jia Lerd 2022; Satterthwaite, Philip 2015;
- 3.2.3. Ruth  
Callaham, Scott N. 2012a; Goh, Elaine Wei-Fun 2015; Havea, Jione, and Peter H. W. Lau 2015a, 2015b; Hwang, Jerry 2022e; Lau, Peter H. W. 2011, 2012a, 2014, 2015; Lau, Peter H. W., and Gregory Goswell 2016; Panon, Pantakhan 2010; Roi Nu 2015;
- 3.2.4. 1 and 2 Samuel  
Bias, Mona P. 2007; Hwang, Jerry 2011a; Kang Bin 2022; Mulzac, Kenneth D. 2002b, 2003;
- 3.2.5. 1 and 2 Kings  
Djuharto, Gumulya 2022; Seow Choon Leong 1999;
- 3.2.6. 1 and 2 Chronicle  
Modine, Mitchel 2014;
- 3.2.7. Ezra and Nehemiah  
Kang Bin 2020; Lau, Peter H. W. 2009; Ooi, Vincent K. H. 2015; Shao, Joseph Too, and Rosa Ching Shao 2019;
- 3.2.8. Esther  
Lau, Peter H. W. 2018; Low, Maggie 2016; Song, Angeline M. G. 2018;
- 3.3. OT Poetic Books and Wisdom Literature  
Goh, Elaine Wei-Fun 2012, 2022b;
- 3.3.1. Job  
Bias, Mona P., and Larry J. Waters 2011; Goh, Elaine Wei-Fun 2010; Kang, Im Seok (David) 2018b; Kuan, Kah-Jin Jeffrey 2003; Luc, Alex 2000a; Mendoza,

- Noli P. 2017; Seow Choon Leong 2004a, 2006, 2007, 2009, 2010a, 2010b, 2011a, 2011b, 2011c, 2011d, 2012, 2013b, 2014b, 2015; Singgih, Emanuel Gerrit 2012;
- 3.3.2. Psalms  
Callaham, Scott N. 2009; Chan Yew Ming 2018; Day, Adam W. 2018a; Handayani, Dwi Maria 2012, 2013a, 2013b, 2017; Ho, Peter C. W. 2019a, 2019b, 2019c, 2019d, 2023; Ho, Shirley S. 2008, 2011, 2013, 2015, 2022a; Ibita, Ma. Marilou S. 2010c, 2019b; Leow Wen Pin 2017, 2019b, 2020a, 2022; Low, Maggie 2023; Owens, Daniel C. 2013a, 2013b; Quek Tze-Ming 2009b; Seow Choon Leong 2013a; Undheim, Timothy 2019; Villanueva, Federico G. 2008, 2012, 2013a, 2013b, 2014b, 2014c, 2016c, 2019, 2020, 2022a; Wong, Fook Kong 2010;
- 3.3.3. Proverbs  
Goh, Elaine Wei-Fun 2015; Handayani, Dwi Maria 2018b; Ho, Shirley S. 2019a, 2020, 2021a, 2021b, 2022c; Luc, Alex 2000b; Nguyen Dinh Anh Nhue 2011, 2015a;
- 3.3.4. Ecclesiastes  
Cailing, Rolex M. 2018; Goh, Elaine Wei-Fun 2016a, 2016b, 2017, 2019, 2020, 2022a; Havea, Jione, and Peter H. W. Lau 2020a, 2020b; Ho, Shirley S. 2017; Lau, Peter H. W. 2020; Lorgunpai, Seree 2016; Prior, John Mansford 2004; Seow Choon Leong 1997, 2000a, 2000b, 2001, 2008; Soo Hoo, Gilbert 2021b;
- 3.3.5. Song of Songs  
Tran Thi Ly 2010, 2011, 2015;
- 3.4. Major Prophets and OT Prophecy  
Förg, Florian 2017; Hwang, Jerry 2014c; Sabanal, Annelie G. 2022a;
- 3.4.1. Isaiah  
Cailing, Rolex M. 2019a; Day, Adam W. 2018b; Ibita, Ma. Marilou S. 2017c; Lian Sian Mung 2023; Low, Maggie 2009, 2013, 2021; Singgih, Emanuel Gerrit 2000, 2014; Tan Kim Huat 2000;
- 3.4.2. Jeremiah  
Hwang, Jerry 2013a, 2021b, 2022d; Malessa, Michael 2017; Modine, Mitchel 2009; Mulzac, Kenneth D. 2002c; Varughese, Alex, and Mitchel Modine 2010;
- 3.4.3. Lamentations  
Tay, Edwin 2022; Villanueva, Federico G. 2016a, 2017a;
- 3.4.4. Ezekiel  
Bustamante, Samuel S. 2019; Kang Bin 2021; Ooi, Vincent K. H. 2015;
- 3.4.5. Daniel  
Goh, Elaine Wei-Fun 2021; Lim, Chin Ming Stephen 2019; Modine, Mitchel 2021; Regalado, Ferdinand O. 2005, 2009; Seow Choon Leong 2003a, 2003b, 2004b; Setio, Robert 2013; Tan Soo-Inn 2022;
- 3.5. Minor Prophets/The Twelve  
Hwang, Jerry 2014b;
- 3.5.1. Hosea  
Ang, Timothy 2022; Hwang, Jerry 2016a, 2021c; Laldinsuah, Ronald 2015;
- 3.5.2. Joel  
Ibita, Ma. Marilou S. 2016a; Pan Chou Wee 2009; Shao, Joseph Too, and Rosa Ching Shao 2021;



- 3.5.3. Amos  
Khua Hnin Thang, Robert 2014; Mulzac, Kenneth D. 2002a;
  - 3.5.4. Jonah  
Chia, Philip P. 2021; Setiawidi, Agustinus 2006; Shao, Rosa Ching 2019;
  - 3.5.5. Micah  
Cruz, Juan 2016, 2020; Ibita, Ma. Marilou S. 2016a, 2017c;
  - 3.5.6. Nahum  
Shao, Joseph Too, and Rosa Ching Shao 2021;
  - 3.5.7. Zechariah  
Chan Yew Ming 2005b, 2008, 2012;
  - 3.5.8. Malachi  
Hwang, Jerry 2016b; Shao, Joseph Too, and Rosa Ching Shao 2021;
4. New Testament Studies  
Tan Kim Huat 2002b;
- 4.1. New Testament Apocrypha  
Chan Yew Ming 2005a
  - 4.2. New Testament Backgrounds  
Cailing, Rolex M. 2019a; Do, Toan 2009; Nguyen Dinh Anh Nhue 2015b; Ong, Hughson T. 2015a, 2015c, 2106e; Regalado, Ferdinand O. 2002a; Tan Kim Huat 2006b; Uytanlet, Samson L. 2014;
  - 4.3. New Testament Ethics  
Sabanal, Christopher D. 2022;
  - 4.4. New Testament Greek Studies and Linguistics  
Land, Darin H. 2018; Ong, Hughson T. 2013b, 2016d; Porter, Stanley E., and Hughson T. Ong 2016; Williams, Joel F. 2020;
  - 4.5. Textual Criticism of the New Testament  
Do, Toan 2011, 2014a, 2016b; Ebojo, Edgar Battad 2007, 2008a, 2008b, 2009a, 2013a, 2013b, 2016, 2019; Kristianto, Stefanus 2017; Quek Tze-Ming 2009a, 2022; Wilkinson, Steven M. 2005;
  - 4.6. Use of the Old Testament in the New Testament  
Day, Adam W. 2018a, 2018b; Low, Maggie 2019; Perona, Edwin 2017; Spurgeon, Andrew B. 2013;
5. New Testament Books
- 5.1. Gospels and Jesus  
Abesamis, Carlos H. 2004; Ebojo, Edgar Battad 2016; Layang Seng Ja 2016; Lim Kar Yong 2015; Ong, Hughson T. 2012a, 2012b, 2012-2013, 2013a, 2015c, 2019; Ongkowitzjojo, Hendry 2017; Orevillo-Montenegro, Muriel 2006; Pham Quy Trong 2015; Phanon, Yuri 2017a, 2017b; Spurgeon, Andrew B. 2015; Tan Kim Huat 1997, 2010, 2016; Villanueva, Federico G. 2016b; Vistar Jr., Deolito V. 2018; Yao, Santos 2001; Yap, Marlene 2016, 2018;
  - 5.1.1. Matthew  
Ibita, Ma. Marilou S. 2015; Hakh, Samuel Benyamin 2014; Layang Seng Ja 2018; Oei, Amos Winarto 2017; Ong, Hughson T. 2013a; Sihombing, Batara 2012; Tan

Kim Huat 2016; Uytanlet, Samson L. 2021; Uytanlet, Samson L., and Kwa Kiem Kiok 2017;

5.1.2. Mark

Bazzell, Pascal D. 2015; Chanco, Rene 2007; Goh, Benson 2015; Huculak, James 2001; Ibita, Ma. Marilou S. 2019a; Lim Kar Yong 2019c; Ong, Hughson T. 2012a; Petallar, Mark Gil A. 2017; Santos, Narry F. 2000, 2003a, 2003b, 2006, 2018, 2021; Sitanggang, Asigor Parongna 2017; Tan Kim Huat 2006a, 2011a, 2015; Williams, Joel F. 2019, 2020; Wu, Michelle, and Joel F. Williams 2022;

5.1.3. Luke

Christopher, Dany 2016, 2018; Embudo, Lora Angeline 2017a, 2017b, 2017c, 2017d; Hallig, Jason Valeriano 2016, 2020; Ibita, Ma. Marilou S. 2005, 2021b; Moe, David Thang 2019; Phanon, Yuri 2016a, 2016b; Quek Tze-Ming 2022; Regalado, Ferdinand O. 2002a; Rosen, Adrian 2016; Soo Hoo, Gilbert 2015b; Tan Kim Huat 2003; Tupamahu, Ekaputra 2022; Uytanlet, Samson L. 2014, 2016; Yeo Khiok-Khng 2009a;

5.1.4. John

Barus, Armand 2006, 2007; Chang, William 2014; Christopher, Dany 2022; Day, Adam W. 2018b; Do, Toan 2017, 2019a; Ha Tung Chiew 2015; Ibita, Ma. Marilou S. 2017b, 2021a; Kristianto, Stefanus 2017; Lee, Chee-Chiew 2019b; Lee Tat Yan 2021; Moe, David Thang 2017b; Ong, Hughson T. 2014a, 2015b; Quek Tze-Ming 2009a; Soo Hoo, Gilbert 2009, 2012, 2016; Tan Yak-hwee 2006, 2008; Vistar Jr., Deolito V. 2019; Yeo Khiok-Khng 2010a;

5.2. Acts

Bagalawis, Manuel A. 2001; Caldwell, Larry W. 2007, 2015; Cheum, David Chee Wai 2004; Christopher, Dany 2018, 2021; Embudo, Lora Angeline 2017a, 2017b, 2017c, 2017d; Ha Tun Aung, James 2015; Hallig, Jason Valeriano 2020; Land, Darin H. 2008; Low, Maggie 2011; Mak, Sue Ann 2021; Mendoza, Noli P. 2015; Ong, Hughson T. 2015d; Ooi, Vincent K. H. 2015; Poh, Eileen 2018; Rosen, Adrian 2016; Soo Hoo, Gilbert 2015b; Uytanlet, Samson L. 2014; Yao, Santos 2004;

5.3. Paul's Epistles and Paul's Theology

Gener, Timoteo D. 2013; Johnson, Alan R. 2004; Lau Te-Li 2020; Lee, Chee-Chiew 2013a; Lim Kar Yong 2017b; Moe, David Thang 2017a; Ong, Hughson T. 2014b; Shwe, Stephen 2019a, 2019b; Sihombing, Batara 2003; Spurgeon, Andrew B. 2012b, 2014; Tridarmanto, Yusak 2013; Tupamahu, Ekaputra 2016a; Uytanlet, Samson L. 2023a; Wee, Leonard 2014; Yeo Khiok-Khng 2002a, 2004c, 2005a, 2005d, 2005f, 2005g, 2006a, 2008; Zerbe, Gordon 2005;

5.3.1. Romans

Cailing, Rolex M. 2019c; Do, Toan 2009, 2015; Galagala-Nacion, Junette B. 2022; Hii Kong Hock, and Lim Kar Yong 2022; Ibita, Ma. Marilou S. 2009a, 2010b; Joihin, Jonly 2012; Khaw Thang 2015; Lim Kar Yong 2014b; Kok, Ezra, and Lim Kar Yong 2013; Magalit, Isabelo F. 2005; Ong, Hughson T. 2014-2015; Porter, Stanley E., and Hughson T. Ong 2013; Singgih, Emanuel Gerrit 2009b; Soo Hoo, Gilbert 2017; Spurgeon, Andrew B. 2020b; Tan Kim Huat 2009b; Yeo Khiok-Khng 2001b, 2004b, 2004d, 2005b, 2010b, 2013a, 2013c, 2021b, 2022;

5.3.2. 1 and 2 Corinthians

Bagalawis, Manuel A. 2000; Cailing, Rolex M. 2022; Carter, Christopher L. 2010b; Ebojo, Edgar Battad 2009a; Goh, Menghun 2013; Ha Tun Aung, James 2017b; Hallig, Jason Valeriano 2019; Hwang, Jerry 2011b; Ibita, Ma. Marilou S. 2010d, 2013a, 2013b, 2013c, 2014, 2016b, 2016c; Kang, Im Seok (David) 2018a; Lau Te-Li 2017; Leow Wen Pin 2019a; Lim Kar Yong 2007, 2009, 2010, 2013, 2014a, 2017a, 2020, 2023; Ong, Hughson T. 2016c; Perona, Edwin 2017; Spurgeon, Andrew B. 2011, 2012a, 2016, 2019; Sui Hluan, Anna 2022; Tupamahu, Ekaputra 2016b, 2018, 2019, 2020, 2023; Yeo Khiok-Khng 1995, 2013b;

5.3.3. Galatians

Kok, Ezra 2000; Lee, Chee-Chiew 2013a; Lim Kar Yong 2021; Tan Kim Huat 2009a; Yeo Khiok-Khng 2005e, 2009b;

5.3.4. Ephesians

Lau Te-Li 2009, 2013; Leow Wen Pin 2020b; Low, Maggie 2019; Setyawan, Yusak Budi 2007;

5.3.5. Philippians

Eh Tar Gay 2022; Lim Kar Yong 2019b; Surif 2021; Tan Kim Huat 2009a;

5.3.6. Colossians

Mendoza, Noli P. 2007;

5.3.7. 1 and 2 Thessalonians

Carter, Christopher L. 2010a; Spurgeon, Andrew B. 2022; Yeo Khiok-Khng 2002b;

5.3.8. Pastoral Epistles

Arichea, Jr., Daniel C. 2004; Dionson, Herman 2015; Ho Chiao Ek 2010; Ong, Hughson T. 2016b; Spurgeon, Andrew B. 2013; Trebilco, Paul, Simon H. Rae, and Deolito Vistar 2023;

5.4. Hebrews

Day, Adam W. 2018a; Do, Toan 2014b; Hao, Anthony 2017; Lee, Chee-Chiew 2020a, 2021; Shao-Tan, Amanda 2018; Soo Hoo, Gilbert 2015a, 2021a, 2022; Tan Kim Huat 2013;

5.5. General Epistles

5.5.1. James

Cheung, Luke L., and Andrew B. Spurgeon 2018; Ha Tun Aung, James 2017a; Khaw Thang 2015; Tan Kim Huat 2007;

5.5.2. 1 and 2 Peter

Horrell, David G., and Wei Hsien Wan 2016; Layang Seng Ja 2022; Poh, Eileen 2005; Uytanlet, Samson Liao, and Juliet Lee Uytanlet 2023; Wan, Wei Hsien 2011, 2017, 2019;

5.5.3. 1, 2, 3 John

Do, Toan 2007, 2011, 2013, 2014a, 2014c, 2016b, 2018, 2019b, 2019c, 2023; Soo Hoo, Gilbert 2016; Soo Hoo, Gilbert, and Pervaiz Sultan 2016;

5.6. Revelation

Ibita, Ma. Marilou S. 2017a; Lee, Chee-Chiew 2013b, 2019a; Poh, Eileen 2014; Quek Tze-Ming 2009b; Shao-Tan, Amanda 2013; Tan Kim Huat 2011b; Uytanlet, Samson L. 2019; Yeo Khiok-Khng 2002b, 2005c;